## GURPS) Fouth Eition

# DISCWORLD ROLEPLAYING GAME 



By Terry Pratchett and Phil Masters
Illustrated by Paul Kidby and Sean Murray

## And Also Flat!

## It's obvious really. Everyone ${ }^{1}$ knows it.

The Disc rests on the back of four giant elephants, who in turn stand on the back of Great A'Tuin, the only turtle to form the basis of an entire branch of astrophysics.

For many years, events on the Discworld ${ }^{\oplus}$ have been chronicled in the works of Terry Pratchett. Fans have enjoyed the adventures of Rincewind the incompetent wizard, Granny Weatherwax (known to trolls as "She Who Must Be Avoided"), Commander Sam Vimes, Susan Sto Helit (granddaughter of Death), Moist von Lipwig, and a cast of other strange and unique characters. Now, with the aid of this completely revised and updated edition of the Discworld ${ }^{\circledR}$ Roleplaying Game (with special thanks to Mr Moist von Lipwig for his assistance with all the restructuring), roleplayers can once again venture to the far end of the probability curve and . . .

THRILL to the distinctive sights, sounds, and smells (especially smells) of Ankh-Morpork, most dubious city in the multiverse!

* SAIL the Circle Sea in pursuit of glory, pirate gold, or a suntan!
* INTERVENE in the cultural interactions of trolls and dwarves (watch out for flying axes)!
* AVOID the attentions of Death, Fate, the Lady, and the Patrician! F CAMPAIGN for goblin rights!

${ }^{1}$ Except the devout followers of the Great God Om, who firmly believe it's a sphere.


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## (GURPS)

## DISCWORLD roleplaying game Adventures on the Back of the Turtle

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## CONTENTS

5
What Is a Roleplaying Game？．．．．．． 5
This Book．．．．．．．．．．．．．．．．．．．．．．． 6
（More）About GURPS ．．．．．．．．．．．．．． 6
Some Warnings ．．．．．．．．．．．．．．．．．．．． 6
About the Authors．．．．．．．．．．．．．．．． 6
1．ON THE BACK OF FOUR ELEPHANTS ．．．．． 7
Why a Disc？Why the Turtle？．．．． 8
Great A＇Tuin ．．．．．．．．．．．．．．． 8
The Power of Story 8

Other Worlds
Morphic Fields
But Really
．．．
Practical Basics


Directions．．．．．．．．．．．．．．．． 10
Weather and Temperature．． 10
Time．．．．．．．．．．．．．．．．．．．．．．．．．．．． 11
Discworld Light ．．．．．．．．．．．．．．．．．． 11
Discworld Holidays ．．．．．．．．．．．．．． 12
History（Slightly Frayed）．．．．．．． 12
Prehistory．．．．．．．．．．．．．．．．．．．．．．． 12
Human Civilisations ．．．．．．．．．．．．．． 13
The History Monks ．．．．．．．．．．．．．．． 13
Basic Geography ．．．．．．．．．．．．．．．． 14
The Circle Sea ．．．．．．．．．．．．．．．．．．．． 14
Hubward Lands．．．．．．．．．．．．．．．．．． 14
Map of the Discworld．．．．．．．．．．．．． 14
Hub and Rimfall ．．．．．．．．．．．．．．．． 16
The Far Rim ．．．．．．．．．．．．．．．．．．．．． 16
Living and Adventuring ．．．．．．．．．． 16
Languages ．．．．．．．．．．．．．．．．．．．．．． 16
Oggham ．．．．．．．．．．．．．．．．．．．．．．． 17
Technology．．．．．．．．．．．．．．．．．．．．．． 17
Travel．．．．．．．．．．．．．．．．．．．．．．．．．．． 18
Medicine．．．．．．．．．．．．．．．．．．．．．．．． 18
The Position of Magic．．．．．．．．．．．． 19
Caroc Cards ．．．．．．．．．．．．．．．．．．．．． 19
Warfare ．．．．．．．．．．．．．．．．．．．．．．．． 19
Currencies ．．．．．．．．．．．．．．．．．．．．． 20
2．Making Characters ．． 21
GURPS．．．．．．．．．．．．．．．．．．．．．．．． 22
The Example Characters ．．．．．．．．．． 22
Glossary ．．．．．．．．．．．．．．．．．．．．．．．． 22
Character Basics ．．．．．．．．．．．．．． 22
Converting Existing Characters ．．．．． 23
Character Points ．．．．．．．．．．．．．．．．． 23
Character Sheet．．．．．．．．．．．．．．．．． 24
Skill Bonuses and Penalties ．．．．．．．． 25
Example：Jemzarkiza of Krull ．．．．．． 25
Basic Attributes ．．．．．．．．．．．．．．． 26
Example：Jemzarkiza of Krull ．．．．．． 26
Secondary Characteristics ．．．．．．．． 27
Character Size．．．．．．．．．．．．．．．．．．．． 27
Basic Lift（BL） ..... 28
Damage ..... 28
Image，Looks，and Physique ..... 28
Handedness ..... 29
Example：Jemzarkiza of Krull ..... 30
Social Background ..... 30
Technology Level（TL） ..... 30
Character Age ..... 31
Language ..... 31
Example：Jemzarkiza of Krull ..... 32
Culture ..... 32
Wealth and Influence ..... 33
Wealth ..... 33
Starting Funds ..... 33
Reputation ..... 34
Importance ..... 34
Regarding
Female Characters．．．．．． 36
Special Cases for Status ． ..... 38
Friends and Foes ..... 38
Example：Jemzarkiza of Krull ..... 41
Advantages ..... 41
Working for The Lady？ ..... 44
Example：Jemzarkiza of Krull ..... 48
Inspirations ..... 49
Perks ..... 49
Example：Jemzarkiza of Krull ..... 53
DISADVANTAGES ..... 53
Benefits of the Barbarian Lifestyle ..... 58
Example：Jemzarkiza of Krull ..... 66
Quirks ..... 66
Mental Quirks ..... 66
Example：Jemzarkiza of Krull ..... 68
Physical／Social Quirks ..... 68
Skills ..... 69
Buying Skills ..... 69
Using a Skill With a Different Attribute ..... 69
Defaults（Skills You Don＇t Know） ..... 70
Skill List ..... 70
Combat Sports ..... 72
Magical Cheating ..... 74
Example：Jemzarkiza of Krull ..... 83
3．Nonhumans and OcCupationalTemplates．．．． 84Traits for Nonhuman
CHARACTERS ..... 85
Attribute and Secondary

Characteristic Modifiers ..... 85
Racial and Personal Appearance ..... 85
Example：Hunchbroad Modoscousin． ..... 85
Racial Advantages ..... 85
Supernaturally Powered Beings．．．．． 92Racial Perks93
Racial Disadvantages ..... 94
Racial Quirks ..... 98
Racial Skills ..... 99
Racial Templates ..... 99
Hunchbroad Modoscousin： The Dwarf ..... 100
Dwarfs ..... 100
Gargoyles ..... 100
Gnomes and Pictsies ..... 101
Banshees ..... 101
Elf－Kin ..... 102
Goblins ..... 102
Gnolls ..... 103
Supernatural Personifications as Characters ..... 104
Golems ..... 104
Sapient Animals ..... 106
Trolls ..... 107
Troll Sizes ..... 108
Vampires ..... 109
Yetis． ..... 114
Werewolves and Wolfmen ..... 114
Other Therianthropes？ ..... 116
Zombies ..... 116
Mummies ..... 117
Other Possibilities ..... 118
Animated Skeletons ..... 119
Occupational Templates ..... 119
Low－Powered Characters ..... 120
Medium－Powered Characters ..... 130
Hunchbroad Modoscousin ..... 137
Fairy Godmothers ..... 138
Other Interesting Occupations ..... 139
High－Powered Characters ..... 140
Hunchbroad Modoscousin ..... 145
4．Going Shopping ..... 146
Player Characters and
Possessions． ..... 147
Travel Costs ..... 147
What Cost of Living Gets You ..... 148
Living Expenses ..... 148
Weapons． ..... 149
Improvised Monster－Slaying Weapons ..... 150
Melee Weapons ..... 151
Thrown Weapons ..... 152
Missile Weapons ..... 153
Dwarf Bread Weapons ..... 153
Shields ..... 155
Armour ..... 155
Artillery ..... 155
General Equipment． ..... 156
Magical Gear ..... 157
Shopping（or Not Shopping） as an Adventure ..... 157
Sapient Pearwood ..... 158
Example of Shopping：
Jemzarkiza of Krull． ..... 159
Special Cases ..... 161
Example of Shopping:
Hunchbroad Modoscousin . . . . 161 ..... 161
Shapeshifter Garments
Completed
Sample Characters ..... 162
5. Doing Stuff ..... 164
Rolling the Dice. ..... 165
Success and Failure ..... 165
Repeated Attempts ..... 166
Contests ..... 166
Resistance Rolls ..... 166
Damage Rolls. ..... 167
Other Dice Rolling ..... 167
Settling Rules Questions ..... 167
Physical Feats ..... 167
Climbing. ..... 167
Hiking. ..... 167
Jumping ..... 168
Encumbrance and Move ..... 168
Lifting and Moving Things ..... 168
Running ..... 168
Swimming ..... 168
Throwing ..... 169
Mental Feats ..... 169
Sense Rolls. ..... 169
Will Rolls ..... 170
Mental Stunning ..... 171
Social Concerns ..... 171
Reaction Rolls ..... 171
Influence Rolls. ..... 172
Characters With Jobs ..... 173
Combat ..... 173
Turn Sequence ..... 173
Free Actions ..... 174
Manoeuvres ..... 174
Untrained Fighters ..... 175
Timing ..... 176
Range, Reach, and Close Combat ..... 176
Size Modifiers, Reach, and Weapons. ..... 176
Attacking ..... 177
Mounted Combat ..... 177
Unarmed Combat ..... 178
Relative Sizes in Combat ..... 179
Deceptive Attacks ..... 180
Defending ..... 180
Parrying Heavy Weapons ..... 181
Unarmed Defence. ..... 182
Damage and Injury ..... 182
Specific Hit Locations ..... 183
Getting Inside Armour ..... 184
Injury, Illness, and Fatigue ..... 184
Injuries ..... 184
Biting Animals ..... 185
Knockback ..... 186
Recovery ..... 186
Drinking ..... 187
Klatchian Coffee and Knurdness ..... 187

Instant Cures for Drunksand Knurdness188
Fatigue ..... 188
Other Hazards ..... 189
Ageing ..... 189
Messin’ With Reality
(The Magic Rules) ..... 191
Basic Abilities
for Magic-Workers. ..... 191
Deciding an Effect ..... 193
Staffs and Personal Style ..... 193
Long-Distance Modifiers ..... 194
Other Power Sources ..... 196
Mirror Magic ..... 197
Casting the Spell ..... 198
Ritual Casting ..... 200
Magical Fumble Table ..... 201
The Forms ..... 202
Standardised Spells ..... 203
Spell-Like Effects ..... 205
Naming Spells ..... 210
Nonmagical Fortune-Telling ..... 212
Subtle Duelling in Magic ..... 213
Flashy Duelling in Magic ..... 217
Playing and Running the Game. ..... 218
Character Improvement ..... 219
Buying Success ..... 219
6. Life and Lands ..... 220
Disc Society ..... 221
Governments and Politics ..... 221
Crime and Law Enforcement ..... 221
Gender Politics ..... 222
The Semaphore Revolution ..... 222
Astronomy and Astrology ..... 224
Uberwaldian Domestic Surgery. ..... 225
Nonhuman Races. ..... 226
Dwarfs ..... 226
Dwarf Bread ..... 227
"Clang" ..... 227
Trolls ..... 228
The Battle of Koom Valley ..... 229
Mr. Shine ..... 230
Creatures of the Night ..... 230
Minor Races. ..... 231
GEOGRAPHY ..... 232
The Sto Plains Region ..... 232
The Forest of Skund ..... 233
Across the Circle Sea ..... 234
Brigadoons ..... 235
D'regs ..... 236
Over the Rim ..... 237
Toward the Ramtops ..... 237
Krull ..... 238
Loko ..... 240
Widdershins Regions ..... 241
The Dark Empire ..... 241
Oceans ..... 242
The Hub and Beyond ..... 242
The Lost Continent of Ku ..... 242
The Counterweight Continent. ..... 243
EcksEcksEcksEcks ..... 244
7. "Wellcome toANKH-MORPORK"246
History. ..... 247
The Smell ..... 247
The Patricians ..... 248
Current Government ..... 248
Public Transport ..... 248
Newspapers and Printing. ..... 250
GEOGRAPHY ..... 250
Ankh ..... 251
Hubwards Morpork ..... 252
Disasters. ..... 252
The Unreal Estate and the
Thaumatological Park ..... 252
The Isle of Gods ..... 252
Rimwards Morpork
Headology. ..... 274
Exploiting the Laws of Reality ..... 274
When It All Goes Wrong ..... 274
Magic Items ..... 275
Octiron ..... 275
Ajandurah's Wandof Utter Negativity276
Other Items. ..... 277
Magic Levels ..... 277
Wandering Shops . ..... 278
Unseen University ..... 279
Rival Universities ..... 280
Administration ..... 281
University Servants ..... 281
University Law . ..... 282
The Department of Post-Mortem Communications ..... 283
Teaching. ..... 284
Room 3B ..... 284
The Tower of Art. ..... 284
The Library ..... 284
Invisible Writings . ..... 285
High-Energy Magical Research ..... 286
Emergency Responses ..... 286
Non-Wizardly Studies ..... 287
"Numbers" Riktor ..... 288
University-Based Campaigns ..... 288
Witchcraft ..... 289
Alchemists ..... 290
Major Personifications ..... 291
Death ..... 291
The Old High Ones ..... 291
The Other Horsemen ..... 295
Fung Shooey. ..... 296
The Auditors ..... 296
Gods, Religion, and
Related Issues ..... 297
The Power of Belief ..... 297
The Small Gods ..... 297
Forgotten Gods . ..... 298
Pantheons ..... 298
National Gods and One Gods ..... 299
Death and the Gods ..... 299
The Afterlife ..... 300
Nature Gods. ..... 300
Life on Cori Celesti ..... 300
Inter-Faith Relations ..... 301
Priests and the Priesthood ..... 301
Hermits . ..... 302
Other Legends ..... 302
Fate and The Lady ..... 303
Demons ..... 303
Astfgl and Vassenego ..... 304
9. "Suicidally Gloomy When Sober,Homicidally InsaneWhen Drunk" . . . . . 305
Citizens of Ankh-Morpork ..... 306
The Patrician ..... 306
Rufus Drumknott ..... 307
Leonard of Quirm ..... 308
Moist von Lipwig ..... 309
The Rusts ..... 309
The Aristocracy. ..... 310
William de Worde ..... 311
Sacharissa Cripslock ..... 312
Otto Chriek ..... 313
Adora Belle Dearheart ..... 314
C.M.O.T. Dibbler ..... 315
Mr. Slant ..... 315
Other Dibblers ..... 316
Gaspode the Wonder Dog ..... 316
Foul Ole Ron and Friends ..... 317
The Watch ..... 318
Commander Samuel Vimes
(The Duke of Ankh) ..... 318
Lady Sybil Vimes ..... 320
Captain Carrot ..... 321
Captain Angua ..... 322
Sergeant Colon ..... 324
Sergeant Detritus ..... 325
Sergeant Cheery Littlebottom ..... 326
Corporal Nobbs ..... 327
Other Notable Watchmen ..... 328
Noteworthy Wizards ..... 329
Mustrum Ridcully ..... 329
Rincewind ..... 330
Ponder Stibbons ..... 332
The Librarian. ..... 333
The UU Faculty ..... 334
The Bursar ..... 335
Henry the Ex-Dean ..... 335
LANCRE ..... 336
Lancre Castle Staff ..... 336
King Verence II ..... 336
Queen Magrat ..... 337
Granny Weatherwax . ..... 339
The Lancre Coven ..... 339
Nanny Ogg. ..... 340
Agnes "Perdita" Nitt ..... 341
The Oggs ..... 342
Greebo ..... 343
Other Witches ..... 343
Wanderers and Foreigners ..... 344
Count Giamo Casanunda. ..... 344
Evil Harry Dread. ..... 345
Pastor Oats. ..... 345
Cohen the Barbarian ..... 346
Polly Perks ..... 346
Susan Sto Helit ..... 347
Twoflower ..... 348Other Rulers349
10. BEWARE THE AmbiguousPuzuma351
(Relatively)
Ordinary Animals ..... 352
Equestrian Equipment ..... 356
Disc Flora ..... 357
Troll Animals ..... 358
Dragons (of All Sizes). ..... 359
Supernatural Beings ..... 361
Bogeymen ..... 361
Dryads ..... 362
Elves. ..... 362
Elfland Animals ..... 365
Genies. ..... 365
Rarities and Unique Creatures ..... 366
Ghosts . . . . . . 366Mr. Ixolite11. Bad Food,No Sleep, andStrange People. . . . 367
Running for Your Laugh . ..... 368
A Touch of Horror ..... 368
Playing the Game ..... 368
Plot/Campaign Categories ..... 369
1,000,000-1 ..... 369
Campaign Theme: Watchmen ..... 370

# INTRODUCTION 

Somewhere...
There is a flat, circular world which rests on the backs of four elephants, which in turn stand on the back of a giant turtle, which swims through space. Magic works here. Well, most of the time. Some of the time, anyway. There are gods and heroes.

It is a fantasy world, albeit with odd similarities to our own, and a setting for fantasy stories. Some of these stories have been told over the last quarter-century or so in a series of novels - and the occasional short story, novella, and so on - by Terry Pratchett. (For convenience, this body of stories is hereafter referred to as the chronicles.) The Discworld Roleplaying Game enables you to create Discworld stories of your own, in the form of games, with the collaboration of your friends.

The Discworld is a comedy setting, but with room for occasional bits of tragic relief. Hence, this book is about running comedy games, and getting the atmosphere right. But these stories are also about people, and stories told and games played in this setting can be as complex and character-driven as any you could set anywhere else.

So dive in. Don't eat the meat pies, don't frighten the swamp dragons, and be careful how you refer to the Librarian.

## What Is a Roleplaying Game?

As some Discworld fans who buy this book may not know much about these "roleplaying game" things, a word of explanation is in order.

Non-computer roleplaying games (RPGs) - sometimes called "tabletop" or "pencil-and-paper" RPGs - go back to the 1970s, preceding the Discworld by just a few years. They've sometimes been described as "collaborative improvised radio drama"; a group of people get together, take the parts of characters, and create a story by describing what happens and what those characters do in response to events. But it's just as accurate (somewhat, but not very) to compare them to computer games, including "first-person shooters" and, yes, "roleplaying games"; the game provides an environment, in which each player operates one character, usually an adventurous sort, who can go through the game world, exploring or fighting or trading or talking to other characters. Apart from anything else, unlike radio dramas but like computer games, tabletop RPGs have rules and systems to determine whether the characters succeed or fail in their actions.

An important way in which RPGs differ from either of those other things, though, is in the presence of a Game Master (GM). Like the designer of a computer game, the GM defines settings, creates situations to which the player characters (PCs) must respond, and manages the use of the rules. Unlike a computergame designer, however, the GM is present in person; among other things, he gets to play all the non-player characters (NPCs), giving them dialogue and personality. He's a bit like the director of that radio drama, except that he plays characters - often many characters - and he doesn't have the right to tell anyone else what to do, although he does make rules decisions and subtly steer events to keep the story interesting.

And that's why tabletop RPGs are so exciting. As there are humans on both sides of things, every character can have personality and individual mannerisms. Since the GM has the freedom to make decisions and improvise, the PCs can go off track or try unexpected tricks - but because there are rules and systems, things are fair, and the PCs' successes have the taste of real victories. You can fight monsters if you want, and those fights can be as exciting as in any computer game or radio play, but you can also talk, trade, or sneak around, and that's just as important as fighting, if you want it to be.
> "How can you hope to win without sacrificing the occasional pawn?" "Oh, I never play to win." She smiled. "But I do play not to lose."
> - Fate and the Lady, in Interesting Times

## Roleplaying on the Disc

The Discworld Roleplaying Game does what it says; it enables you to play an RPG with the Disc as its game world. Over the decades and dozens of novels, the Disc has developed into a huge and detailed setting - an ideal location for roleplaying. (Actually, it's a whole collection of settings, from the scholar-pirate nation of Krull to the jungle kingdoms of Howondaland, the snows of the Ramtops, the swamps of Genua, the ancient Agatean Empire, and the Fourecksian Outback.) At the same time, the legion of readers who've enjoyed the chronicles provide a ready-made supply of players who are familiar with the world, and who therefore won't need many explanations before they start - although it's perfectly possible to play here without having read any of the stories, and indeed to treat a game as your introduction to the Disc.

The only snag with this is that some people may feel intimidated by the idea of creating their own stories in a setting with so much depth, which people love so much. Please don't! The Disc is meant to be a place for readers to enjoy, where stories happen. The entire point of this book is to help you have fun making up your own.

## The GURPS Rules

This game uses a set of rules based on the current (fourth) edition of GURPS, the Generic Universal RolePlaying System, from Steve Jackson Games. See Chapters 2-5 for these. GURPS is versatile and allows you to define characters in enough detail to make them interesting individuals, with real advantages and problems, and unique abilities, skills, and flaws.

There are plenty of other GURPS books (starting with the twovolume Basic Set, which contains a more comprehensive set of rules), which will be of interest to those who want to get deeper into the system or who desire more detail in particular areas of play. See the Bibliography (pp. 402-403).

## What Else You Will Need

To use the rules, you'll need at least three ordinary six-sided dice, pencils, and scratch paper. You may want to run off a few photocopies of the blank character sheet on p. 24 (you have our permission to do so for your personal use) - at least one copy per player - or download a similar sheet from the Steve Jackson Games website and print copies of that. Other Discworld-related books are of course strongly recommended; again, see the Bibliography (pp. 402-403).

## This Book

The first chapter of the Discworld Roleplaying Game is a basic introduction to the Discworld, for the benefit of gamers who don't know the setting well and anyone who wants a refresher. Chapters 2-5 are about the game part, providing most of the rules. The next five chapters explore the setting in greater detail, with

## (More) About GURPS

Steve Jackson Games is committed to full support of GURPS players. Our address is SJ Games, P.O. Box 18957, Austin, TX 78760. Please include a selfaddressed, stamped envelope (SASE) any time you write us! We can also be reached by e-mail: info@sjgames.com. Resources include:

New supplements and adventures. GURPS continues to grow - see what's new at gurps.sjgames.com.

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Internet. Visit us on the World Wide Web at sjgames.com for errata, updates, Q\&A, and much more. To discuss GURPS with our staff and your fellow gamers, visit our forums at forums.sjgames.com. The web page for the Discworld Roleplaying Game can be found at gurps.sjgames.com/discworld.

Bibliographies. Many of our books have extensive bibliographies, and we're putting them online - with links to let you buy the resources that interest you! Go to each book's web page and look for the "Bibliography" link.

Errata. Everyone makes mistakes, including us but we do our best to fix our errors. Up-to-date errata pages for all GURPS releases, including this book, are available on our website - see above.
reference to those game mechanics; they cover society, nonhuman races, geography, the supernatural side, major characters from the chronicles, and animals. Chapter 11 puts everything together, discussing how to run games set on the Disc, and illustrating this with a number of example settings and adventures. The book wraps up with a bibliography.

## Publication History

The original Discworld Roleplaying Game was released in 1998, initially under the title GURPS Discworld, and was followed in 2001 by a companion volume, GURPS Discworld Also. The book in your hands is the second edition, which combines content from both of those earlier works, adds material from the latest novels, updates the rules to the most recent version of GURPS, and includes a new magic system. All of which should answer the question of why there's a new edition - the Discworld doesn't stand still, and neither do we.

This book refers to all of the "adult" Discworld novels published up to the time of writing, plus a few short stories and such. For practical and stylistic reasons, though, it doesn't encompass any of the "younger readers" books set on the Disc.

## Some Warnings

Spoiler Alert: We don't set out to spoil anyone's pleasure in the chronicles, or to give away the plots gratuitously. We'd rather that you read and enjoyed everything. However, it's impossible to talk about the current state of the Disc without mentioning how things got that way and how important events turned out. In other words, reading this book from cover to cover means you're in for fewer surprises if you read the novels later.

What It's Not: This book isn't an attempt to retell the entire history of the Discworld, or even the entire history-so-far of the chronicles. It merely attempts to give a feel for most parts of the Disc, with some interesting specifics.

## About the Authors

Phil Masters has been roleplaying and writing for RPGs for more than three-fifths of his life, which is a thought he finds . . . very strange. He is the author, co-author, or compiler of several books for GURPS and other RPGs (including Champions, Ars Magica, and Eclipse Phase), and is line editor for the Transhuman Space hard-SF, near-future GURPS sub-line. He lives in England with a wife who is smarter than him and a computer which he still suspects of ambition.

Terry Pratchett, it turns out, wrote his first RPG scenario when Phil Masters was still running around the playground. It had a toilet in it. It also had an intelligent box called The Luggage, which walked around on legs. Some ten years later, when he had the idea of writing a fantasy novel that'd be an antidote to too many bad fantasy books, he remembered it . . .

Since then, the Discworld series has sold about 85 million copies (but who's counting?) in 38 languages worldwide, the books have achieved bestseller status in the U.K. and U.S. mainstream lists. Sir Terry was knighted for services to literature by Queen Elizabeth II. His numerous awards include a Carnegie Medal, Locus Awards, and an Andre Norton Award, while his documentaries have garnered a Grierson Award, several BAFTAs, and an International Emmy.

## Why a Disc? Why the Turtle?

The Discworld, which looks like an extraordinarily improbable object (at least until one examines some terrestrial concepts of cosmic structure), can exist because it occupies a region of Highly Stressed Reality. There can be wizards, trolls, and dragons because the physical constraints that prevent them in other parts of the multiverse are relaxed - in fact, downright limp. There are still rules of existence, but they're permissive, not exclusive.

Or, to put it another way, the Disc is the handiwork of a Creator working to a specification that was more poetic than usual.

Either way, it exists at the far end of the probability curve. It is consistent, in its way, but not likely. Furthermore, this

## Great A'Tuin

The Disc is borne through space on the back of a world-turtle, of the species Chelys galactica. This is a species, not a unique specimen; a cluster of eight baby turtles, each bearing four elephant-calves and a little Discworld in its geological youth, were once observed to hatch from moon-sized eggs that had been left in orbit around a full-sized star. They spent a little time orbiting Great A'Tuin, but have since departed on their own cosmic voyages. It's possible that they're the literal offspring of Great A'Tuin, but the turtle's gender remains unknown, despite heroic research programs.

Great A'Tuin is 10,000 miles long - slightly smaller than the Disc it carries. Its shell is encrusted with methane ice and pocked with meteor impacts; its eyes are like oceans. Wizards have tried for centuries to peek telepathically into its consciousness, and they discovered one thing: it's slow. Time is of little importance to a turtle; to a really big turtle, time is really unimportant. Its thoughts move like glaciers, although it does think, and it seems quite content.

## Berilia, Tubul, Great T'Phon, and Jerakeen

Even less is known about the four elephants who stand on Great A'Tuin, and on whose backs the Disc rests. It's even harder to get a look at them - they're well under the rim. They are not completely static, however. The Disc's sun and moon trace complex orbits, ensuring phases for the moon and seasons for the Disc, and every now and again, an elephant has to cock a leg to let one of them go past safely.

Nor is it clear how the Disc rotates round its hub, or how the elephants avoid chafing. There is some evidence that the direction of rotation changes at geological intervals, which may be part of the arrangement to avoid such problems.

Incidentally, the Disc's moon seems to generate its own light. It appears like our world's moon, waxing and waning regularly, whereas a lunar cycle generated by the Disc's sun's motion coupled with the local physics of light would be too complex to contemplate.
improbability - and the laws of narrative causality which have real force here - are important to more than just its origins. They pervade life on the Disc.

## The Power of Story

Part of what enables the Discworld to exist as it does is the power of narrative. Stories have serious clout in a universe like this. A flat world carried on top of four elephants may be unlikely, but it makes a good story. Part of the fundamental structure of the Disc's universe is a material - or particle, or something - called narrativium, which holds the whole thing together. The effects propagate down to the level where it's hard for a royal family to produce three sons without the lads being bound to go off on adventures at some point, the youngest achieving the most impressive results.

This is known to scholars and philosophers on the Disc, is a part of the local system of magic, and can be manipulated. Indeed, there are people on the Discworld who've built lengthy careers on the power of their personal story. But this isn't always a safe or easy thing to do. Stories can turn round and get nasty if you're not very careful - and you have to make sure that you're playing the right part in the right story.

## Metaphor and Belief

Metaphors, too, tend not to sit like Patience on a monument smiling at grief, but to get off the monument, hunt Grief down, and demand to know why he done her wrong and how about the maintenance payments? Death is not an abstract concept represented by a robed skeleton with a scythe; he is a robed skeleton with a scythe.

Belief has powerful effects. Discworld gods are created - or at least empowered and maintained in their power - by their followers' collective belief. Wizards and witches draw power as much from other people believing in their abilities as from their command of magical energy. (After all, convince enough people that you can turn them into frogs with a hard stare, and you may never have to prove it.) Conversely, disbelief can prevent something from existing, or from being seen even if it does exist.

A side-effect of this tendency towards personification is the recurrent and sometimes tiresome literal-mindedness of the Disc's inhabitants. People take metaphors literally because metaphors all too often become literal. Talk about your true love as a rose, and people are likely to point out that she (a) isn't green and red, (b) doesn't have thorns, and (c) walks about a lot. Poets, like engineers, can have a tough time of it on the Disc - and indeed have been severely controlled by law on occasion. On the Disc, "poetic licence" isn't metaphor, either.

## Narrative Causality

Narrative causality is the fundamental power of stories. People want and need events to follow certain courses and come to proper resolutions. A war is supposed to end with the "right" side winning and the "wrong" side having learned its lesson forever. The fact that in the extremely long history of warfare this has hardly ever happened doesn't alter the fact that people want it to happen and resolutely believe, at the start of each new war, that it'll happen again. And on the Disc, there's a chance that it will happen - but the power of that story must battle human nature and the personal stories of the war-leaders.
$\qquad$ Unspent Pts

## Notes

## Character Sheet



## Supernatural Personifications as Characters

Some of the protagonists of the chronicles are not only nonhuman, but very supernatural. These include actual gods and anthropomorphic personifications (see pp. 291-304). In a campaign with generous starting points, it would be possible to take such beings as PCs - especially if the GM allows use of the full rules in the GURPS Basic Set and GURPS Powers. The small god template (pp. 144-145) could be a useful guide. There are even some weaker entities at the bottom end of the scale, such as Tooth Fairies (p. 303).

Whether this is a good idea is a serious question, its answer dependent on the GM's intentions for the game. Small gods, one-off fairies, and other manifestations of the Disc's flaky metaphysics have peculiar concerns and even more peculiar relationships with other beings - and often full-time occupations running cults or maintaining aspects of reality. Unless the campaign is going to be built around the entity's functions, this is probably too much of a distraction. On the other hand, if the campaign is all about that metaphysical work, everyone needs to decide what the other PCs are going to do. Will they be assistants, priests, or other supernatural beings with compatible duties?

Campaigns about the lives and work of personifications could be interesting and very different, but they aren't likely to be simple to run, and the PCs may well be quite complex in game terms. This sort of thing isn't recommended for first-time gamers or GMs.

## New Personifications

Newly shaped personifications might be easier than playing something that's been around for millennia. Even on the Disc, though, it takes a great deal of belief and emotion to form a personification. An existing figure may have to be banished or suppressed for enough psychic energy to come free, and any subsequent rebalancing process tends to eliminate the new personifications. Still, some survive - mostly by chance. The last time new personifications were created was in the course of the story of Hogfather.

## Goblin NPCs

A typical rural goblin may have a point in the spoken form of the local human (or dwarf) language, plus skills such as Axe/Mace, Camouflage, Climbing, Stealth, and Survival (Woodlands). Goblins' usual behaviours when other races are around involve running, hiding, and sneak thefts. If they must fight, they prefer quick, opportunistic attacks from behind, but may occasionally switch to berserk desperation.

## UngGue

Traditional goblin "religion" is a reincarnation-based belief system called "Unggue." (Goblins don't think that any god would
be interested in them.) Notably, goblins believe that some of their own body products - particularly snot, earwax, and nail clippings - are in a sense sacred, and they carefully collect and preserve them in "unggue pots" to be entombed with the goblin after death. Goblins make these containers for themselves, and all seem to possess an uncanny ability to create amazingly beautiful pots from whatever crude materials are to hand. This does them little good, though; no goblin would ever sell an unggue pot, and any found in the hands of other races have likely been stolen, usually after the owner-maker was slaughtered. Still, it's just possible that a sympathetic employer could persuade a goblin to apply some of this skill to more mundane work.

Stolen unggue pots may not be safe for humans. In particular, the finest - called "soul of tears," made by female goblins who've been obliged by brutal necessity to eat their own infants - may have genuine supernatural power. There have been cases where humans who handled such pots found themselves possessed by a goblin spirit and unable to let go of the pot. The only way to save a human in this state from wasting away within a few days is to take him to a goblin community, where the spirit can find release.

## Golems

## 438 points

Golems are supernaturally powered "robots." They take the form of large, humanoid clay statues, clearly identifiable as pottery at a casual glance (and in fact partly hollow). They're superhumanly strong and surprisingly fast. Burning red lights glow from a golem's eyes - and from its mouth, if and when it speaks. Golems often end up repairing themselves, and most show signs of centuries of patching. A typical golem is about $8^{\prime}$ tall $(\mathrm{SM}+1)$ and weighs on the order of 350 lbs .

Golems weren't created by magic as such, though there's evidence that some ancient wizards were able to build something similar. They're actually a product of religion. They were originally constructed by priests, holy men, or religious scholars who wanted to prove something about the power of words and to get some heavy work done. A given golem isn't empowered directly by any particular god, but by a holy word, written on parchment (its "chem") and placed inside its hollow skull. Golems are made with hinged tops to their heads to facilitate this.

In any case, the secret of golem creation seems to have been lost to humanity for the last millennium (although some golems remember it). Modern priests insist that the creation of things that act like living beings is blasphemous, and ordinary Discworlders tend to agree. It's an open question whether this is a sign of insecurity, based on the fact that golems are much stronger than humans, but even trolls and undead look down on golems. There are lots of golems still around, however - more than many people realise. For example, quite a few can be found down drainage shafts, operating pumps continuously, day and night (golems use the rules under Supernaturally Powered Beings, p. 92).

Golems are initially bound to obedience by the power that creates them; details vary, but normal golems are absolutely lawabiding, and they were created as servants for their makers and anyone to whom they're lawfully assigned. The only common limitation on a golem's absolute obedience is the requirement that it take time off for some kind of minimal rituals on holy days of the religion which created it. Denied this, it simply stops working. (A golem can't be forced to do anything; neither threats, nor torture, nor actual destruction will make it diverge from its assignment.)
$+2$
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## Magical Form Skills

A Magical Form is a "branch" of magic - skill at getting it to do useful things in one of eight different ways. The Forms are listed under Magical Forms (pp. 76-77). For examples of what each can do, see The Forms (pp. 202-217).

Which Forms you put points into indicates what sort of magic your character does best. This can reflect his personal interests or prejudices, or the nature of his particular style of magic. And this is where the system gets a bit abstract - while no student of magic on the Disc necessarily thinks in terms of these eight Forms, they can be used to represent a whole lot of loosely related things about magic.

Still, remember that anyone trained in magic can potentially use any Form though perhaps not reliably. Some people with Magic skill know so little about certain Forms that they honestly don't believe that they can use them, but that's a personal error.

## Magic Points

Magic Points (MP) represent the raw thaumaturgical stuff that you must use to produce all but the smallest effects. They aren't exactly "energy," but they often substitute for it; for example, by pumping more MP into a fireball, you can get it to do more damage. Sometimes, though, MP are less about raw horsepower and more about the degree to which a spell abuses the structure of reality.

It's possible to pull raw magic out of the ether and put it into a spell as part of the casting process; long-winded ritual magic does this, and that's sometimes the only way to get really powerful spells to work. However, individuals with Magery automatically accumulate a little raw magic around themselves - or can see and manipulate the raw magic that settles on anyone, which comes to the same thing - and can use it to power quick spells. Non-mages can't do that; they can only get magic to work by using longwinded rituals.

To find the maximum number of MP which someone with Magery can carry about with him, add his Will to his Magery level, divide the sum by 3 , and round to the nearest whole number. For example, Will 16 and Magery 0 give 5 MP, while Will 9 and Magery 2 give 4 MP. ${ }^{1}$

## Spending MP

When a magic-worker successfully casts a spell, he usually has to put a number of MP into it. Deduct this cost from his personal total and/or the total in his staff (if any); Ritual Casting (p. 200) and some other methods provide alternative MP sources. If the caster lacks sufficient MP, his spell fizzles and fails automatically.

[^0]For further details, keep reading - General Power Rules (pp. 195196) and Casting the Spell (pp. 198-200) are especially relevant.

## Recovering MP

If you have fewer than your maximum number of MP, thanks to having used them to cast spells, you regain them at a rate of 1 MP per 10 minutes. If you've used up some of your staff's MP, these recover at the same rate, separately and simultaneously.

Neither you nor your staff can recover MP in areas or situations where magic doesn't work, though.

## The Wizard’s Staff

Wizards never regard their personal MP reserve as enough, so they've come up with a way to augment it: the magic staff. Every fully qualified wizard has one of these - one is formally presented to each student graduating from Unseen University, and a recognised wizard can take a personal student who has attained graduate level to UU and request that he receive a staff. It acts as a Magic Point "battery." No wizard can have more than one working staff attuned to him at a time.

A standard staff can hold MP equal to the wizard's IQ + Magery level; the Superior Staff advantage (p. 47) adds to that. A wizard can tap his staff for MP so long as it's within two yards of his person and not being held by anybody else. In addition, a spell that requires the wizard to touch an opponent or object works just as well if he touches it with his staff. Further, magical telekinesis and similar effects can't affect a wizard's staff so long as it's in physical contact with him. Enemy wizards can fireball the heck out of each other and then loot the body, or even hurl each other around with magical force if they can get a lock-on, but magical disarming doesn't work.

A wizard PC gets his staff for free, without spending cash, and it has the nice bonus that it also works just fine as a support while taking long meditative walks, and as six foot of bashing weapon. A typical staff is made of oak or ash; sapient pearwood (p. 158) is highly desirable but rare. A very few wizards in the past had metal staffs, which held eminently adequate charges of energy and were certainly durable, but the magic in those tended to become dangerously corrupt - and anyway, that trick has been lost these days.

## Losing Your Staff

A wizard would have to be extremely careless to lose his staff by accident - although he might deliberately break his staff, as a way of formally giving up magic (sometimes to get married). However, a staff can sometimes be taken away, or hacked apart by opponents. Striking a staff in combat requires an attack at -3 to hit. The wielder can attempt to dodge or parry, the latter representing deflecting the attack in a way that doesn't damage the staff. A staff has DR 5 and can sustain 12 HP of damage before break-

## Borogravia

Another breakaway component of the old Dark Empire, Borogravia is an agricultural country with a minor sideline in tallow mines. The population is mostly human, with a few trolls and vampires, and wandering clans of Igors. There are also dwarf mines; these closed themselves off for an extended period when the humans took against them for religious reasons, but have since reopened their doors.

Borogravia is noteworthy for only two things: a state religion - now defunct - that tipped from restrictiveness into outright insanity (see The Story of Nuggan, pp. 299-300), and a foreign policy that resembled the attitude of an aggressive drunk challenging everyone in the bar. These got Borogravia into increasing trouble over the years, and when the faithful were enjoined to destroy the clacks system, it ended up at war - not only with its neighbours, but also with Ankh-Morpork and Genua. This might well have meant Borogravia falling under the control of the ambitious regional power Zlobenia, except that Ankh-Morpork decided that this would upset the regional balance and gave some quiet support to a few sensible Borogravians who wanted to preserve independence (see Polly Perks, pp. 346-347). However, the country is still recovering from its own recent past, and things may remain messy for a while.

## Widdershins Regions

Large areas of the Disc widdershins of the Circle Sea and Klatch haven't featured much in the chronicles. Klatchistan, the mountainous borderland on the edge of the continent of Klatch, is doubtless a hotbed of traditional mountain-pass folkways (banditry, feuding, and hawk-eyed sentinels sitting behind rocks). Various lands lie further to rimward, including the substantial coastal land of Muntab. Few details about Muntab have reached the rest of the Disc, other than that its ruler is known as the Pash, but Discworld diplomats are becoming increasingly preoccupied by the Muntab Question. ${ }^{1}$

Further round, there's a temperate area of rolling plains and hills. Much of the country is pleasant, in a fairy-tale sort of way deciduous woodland, punctuated with farming villages. One of the nations is Brindisi, known in Ankh-Morpork as a land of opera singers and pasta.

At the far widdershins limits of this region, the Trollbone, Rammerock, and Blade mountain ranges are serious geology. The Trollbones, especially, are as high, sharp, and generally challenging as such things get, save for the foothills of Cori Celesti itself. They're troll, dwarf, and little-bald-enlightened-monk territory.

## The Vieux River

The Vieux River rises in the mountains of Uberwald but leaves as soon as possible, descending into flatter country and slowing down once it's safe. It becomes a broad and useful waterway, navigated by paddleboats (powered by trolls on treadmills), which in turn provide profitable venues for countless professional gamblers. The Vieux enters the Swamp Sea through a broad and marshy delta, dominated by the city of Genua (below).

## Genua

As the main port on the Vieux delta, Genua is prosperous, if foetid; the climate is usually Hot (see Temperature Extremes,

## The Dark Empire

The Dark Empire - sometimes referred to as the Evil Empire or simply The Empire - is defunct, but its consequences loom large in the Disc's recent history.

It was founded, some hundreds of years before the chronicles' present, by a sinister figure known simply as the Evil Emperor, who was reputed to be some kind of magical adept - though given the way he operated, that might just have been an inevitable rumour. He was certainly the most successful classical dark lord in Disc history, at least in raw geographical terms. At its height, his Empire dominated what are now Borogravia and Mouldavia, as well as large parts of Uberwald. Igors created armies of orcs (p. 119) as soldiers for him. Quite what stopped him from conquering more of the Disc is unclear.

However, it would seem that the Emperor proved mortal in the end - so far as anyone knows, anyway. Frankly, people like that are just too effective as hero magnets, and he may have grown cocky enough not to bother to make provision for his return in a sequel. His Empire lingered into recent times, but considerably reduced in size; Borogravia and Mouldavia broke away long enough ago to have since developed their own political traditions and rivalries. Uberwaldian towns such as Lipwig were part of the Empire in living memory, though, until it finally, messily disintegrated.

All this helps explain why Uberwald and its neighbours remain so politically disorganised and unstable, despite their long history; they're still recovering from this collapse. Fortunately, there are competent and broadly ethical operators - including Lady Margolotta (pp. 349-350) and Low King Rhys (p. 349) - working to patch over the results, with Lord Vetinari assisting from a distance. But dead empires have a nasty way of attracting sentimental admirers. Someone with the nerve and resources to go up against the best politicians on the Disc might regard the Dark Empire's power as something worth salvaging.
p. 191) and also humid. Genua - which has been called the Magical Kingdom and the Diamond City - is an independent citystate, with a population whose ancestors came from all over the Disc, and who have the skin tones to prove it. Centuries ago, it was a colony of Ankh-Morpork, but it broke away.

The dominant local style of magic is voodoo. The place's cooking reflects the same eclectic roots; Genuan cooks are generally brilliant, although a wise gourmet doesn't ask about their ingredients. ${ }^{2}$ There are small white buildings around the city's perimeter, large white houses closer in, and at the centre a castle with lots of ice-cream-cone turrets. All this whiteness dazzles against the muted swamp colours.

[^1]
## The Lady Sib

A recent foundation in Morpork, the Lady Sibyl Free Hospital is a charitable institution - sponsored by the Vimes family - which provides free medical care to the city. It's run by Dr. John "Mossy" Lawn, who in game terms has a 5 -point Unusual Background, "Klatchian Medical Training," meaning that his medical skills are at TL4 (see Medical Skills, p. 77). He enforces the same standards on his staff and may be successfully training some young doctors in exotic ideas such as hygiene.

Ironically, this means that the poor patients who use the "Lady Sib" frequently receive better treatment than wealthy people who employ prestigious traditional doctors. It's quite likely that adventurer PCs will end up there at some point and benefit from this. Unless they genuinely appear to be dying, though, they may well find themselves in a long queue. Also, while the hospital is definitely free, it is a charity, and it can always find a use for donations; individuals who look like successful adventurers will receive a lot of polite-but-firm hints on this subject before they leave.

Failing to respond appropriately to that is one way to acquire a new negative Reputation in AnkhMorpork - but making actual trouble at the hospital is really stupid. Not only do many of the city's toughest street brawlers receive good treatment there, and want it to remain standing so that they can go back if necessary, but Dr. Lawn is personal physician to the Vimes family. While Lawn has a full set of medical ethics, and he knows the value of discretion after years of work for the Seamstresses' Guild, he isn't required to remain silent about absolutely everything; patients who show up with interesting injuries may well be mentioned to the authorities.

The hospital also looks after a few mental illness cases. It has a whole wing dedicated to people who think that they're Lord Vetinari.

## Food, Drink, and Lodging

Ankh-Morpork derives a lot of income from visitors. There are a great many rooms-to-let available, a variety of food shops and restaurants, and countless places for a drink and a brawl. ${ }^{1}$ The following list just skims the surface and leans toward establishments which feature prominently in the chronicles; e.g., the Drum. Because such places are so significant, the GM may want to
save them for specific encounters or big moments. Then again, everyone in the city-based stories seems to end up drinking at the Drum - usually sooner rather than later.

1. The brawl may be included with the cover price.

The Strippers' Guild: Strictly, the Guild of Ecdysiasts, Nautchers, Cancanières, and Exponents of Exotic Dance, another all-female guild (although it, too, might well be broad-minded enough to accept male applicants; Ankh-Morpork is an unreconstructed sort of society, but if people are willing to pay for something, nobody much argues). This one even has troll members (who specialise in putting clothes on - trolls have some odd ways), but no dwarfs, as the idea of removing clothes is largely outside of dwarf experience. The Guild is run singlehandedly by the legendary Miss Dixie "VaVa" Voom, who retired from the stage a few years ago, possibly after causing one riot or heart attack too many.

## The Drum

The Mended Drum, on Filigree Street, is an Ankh-Morpork institution (especially if "institution" is defined to mean "a place with lots of screaming and people with funny ideas about reality"). It's a well-established hostelry. It has burned down many times, but somehow, it always gets rebuilt. At times, it has been known as The Broken Drum ("you can't beat it," ho ho), and then renamed after the next fire by a new owner with a quick sense of humour.

The Drum opens directly onto the street; traditionally, the door is guarded by a troll. It backs on the River Ankh. Steps lead down to the main room, which is thick with the smoke of generations, and whose floor is paved with matted rushes and trampled beetles, many of otherwise un-encountered species.

## Other Items

The GM who wants to throw odd magical items into the game is free to do so - the Disc does have a long history of eccentric tinkering. Two examples appear below.

## Seven-League Boots

A search round UU's museum will turn up one or two pairs of Seven-League Boots, kept for emergencies and to illustrate to students why high-powered magic isn't always a good idea. The Boots enable the wearer to teleport up to 21 miles with a single step, at a cost of 1 FP. However, this requires careful control; roll against IQ+Magery, at a penalty equal to encumbrance level, for each step (at the GM's option, distractions may give further penalties). On a failure, roll vs. DX, again penalised by encumbrance level; success indicates that the wearer
restrains the attempt at the last unstable moment, merely losing the FP , while failure means he succeeds in placing one foot 21 miles ahead of the other without properly controlling the dimension shifts. Anyone observing the latter outcome must make a Fright Check. The wearer himself is very, very dead.

## Tiny Salad Bar Bowl of Holding

Invented by a student from UU's Faculty of Thaumic Engineering when an Ankh-Morpork restaurant (briefly) instituted an "All you can get in the bowl for 10 pence" offer, the Bowl of Holding can retain up to three tons in a pocket dimension, without becoming any heavier to carry. However, it only works for lettuce and tomato.

## Magic Levels

The Discworld is obviously very magical, but exactly how magical varies from place to place. While no regions are entirely lacking in magic - that would be impossible - there are certainly areas where there's more of the stuff. Occasionally, this is raw creative energy, generated by some cosmic power; more often, it's residual magic (p.270). Sometimes it indicates a weakness in the structure of reality - the magic is seeping through - and in other cases it causes such a weakness by abrasion. Either way, the effects are much the same.

## Signs and Portents

Zones of residual magic vary in area from the county-sized region dominated by the Wyrmberg (pp. 233-234) to small clearings in old-growth forests. There can be no simple examples; they all have personality, which as anyone who has been sold a crumbling old house by a silver-tongued property dealer can attest, isn't entirely a good thing in a piece of geography. The only sure way to judge their exact extent is by experiment or use of spells or magical instruments, and it's perfectly possible to wander into danger without realising it, but there are often indicators. All such zones should be custom-designed by the GM, with their own quirks, including possible warnings.

The most obvious hints may include a greasy feel to the air and stray sparks of various colours (including octarine) appearing around people's fingernails. These might be obvious to all parties (a very strong sign) or only to observers with Magery. Some areas are in perpetual twilight; others are sweltering hot, or freezing cold. Slightly less self-evident, but usually quickly noticeable, are distortions in probability: coins landing on their edges, flying pork (living or cooked), and so on.

Other indicators are the magic's longer-term effects. Natural effects may again be blatant (six-legged rabbits, teleporting ducks, talking trees, and so on), or they might require a successful Naturalist skill roll to spot (such as bushes with the wrong
type of fruit, or birds which sing perfect scales). The GM should be imaginative rather than cruel; apples filled with prussic acid are boring, while apples loaded with lysergic acid are interesting. Dangerous zones tend to be plastered with large Keep Out notices, signed by famous senior wizards. Sadly, that may be counterproductive. Senior wizards are terrible at explaining their reasons, leaving younger wizards with a natural, often accurate but more often fatal - suspicion that the old swine are hogging the good stuff.

Lastly, architectural indicators are the result of humans (or other races) being foolish enough to exploit the effect. The traditional witch's gingerbread cottage needs lots of magic to stay intact. Rather less amusing are Twisted Blasphemous Chthonic Temples dedicated to Unspeakable Beings From Beyond Sanity. Such Beings are most likely to show up in these sorts of areas (needing the magic for sustenance, or the associated weak dimensional barriers for ease of manifestation), and somehow acquire a fan club with a taste for heavy, dank pillars and ample cellar space.

In other words, the GM ought to be creative with such regions, and possibly poetic, but more often creatively destructive. With an increased risk of critical failures to worry about, witches and wizards should learn caution. If their casting skills are too high for this to present a serious problem, the GM can always rule that, as they move deeper into an unstable zone, they must roll against IQ at -5 to stop any casting from also generating the equivalent of a critical failure.

Incidentally, in a few highly magic-saturated zones, such as the immediate vicinity of Cori Celesti (p. 242), any attempt at working magic is akin to lighting a match in a room full of explosive vapours. The GM should always make sure that at least some members of the party realise this - otherwise, you're just going to kill off the lot of them without warning, which is no fun. If a few of them don't, though, you can have the amusing sight of wizards $A$ and $B$ screaming and dog-piling wizard $C$ when he starts muttering and twiddling his fingers.
. 303 bookworm, 352 .
A Little Luck spell, 211.
A'Tuin, see Great A'Tuin.
Advantages, 27-39, 41-49, 85-93; perks, 49-53, 93-94; prerequisites, 41 .
Adventures, canon concerns, 373; cart wars, 384-385; defined, 22; horror in, 368; humour and, 9, 368-372; Lancre, 239; mood and pacing, 368-369; overview, 5, 368; playing and running, 218-219, 368-369; plot ideas, 369-371; power of story, 8-9; sample, 385391; seafaring, 380; seeds, 380-381, 383, 391-400; shopping, 157; stories vs., 371; swashbuckling, 375; themes, 370, 371, 390, 399, 400; uncertainties and, 372; Unseen University, 286, 288-289; Wadi El-Rukl, 383; see also AnkhMorpork, Narrative Manipulation, specific locations.
Afterlife, 300; see also Death.
Agatean Empire, 13, 14, 19,
221, 346; animals, 357-358; Brown Islands and, 374,
375, 378, 380; Cultural Familiarity, 32; gold and economics, 20, 243;
language, 17; notable citizens, 348-349, 378, 379; overview, 243-244; technology, 17-18, 31, 159; ships, 374, 375; tourists, 120, 374; vul nuts, 212, 357, 401; weapons, 73, 74, 77, 151, 155, 178, 376; see also Sapient Pearwood.
Ageing, 189.
Al-Intri, Dabil, 382.
Al Khali, 234.
Al-Ybi, 234.
Albert, 279, 293-294.
Alchemists, 120; guild, 275, 290; skill, 71.
Alg al-Ieee, Khodrian ibn, 381-382.
Ambiguous puzuma, 352.
Ammunition, 155; see also Weapons.
Analyse Magic spell, 205.
Animals, 352-358; biting, 185; elf, 365; Empathy, 42; game details, 352; medicine, 77; notable sapient, 316-317, 343-344; sapient, 106-107, 232; spells and, 208-211; troll, 358; vampire forms, 112-113; see also Creatures, Dragons, Nonhumans.
Animate Zombie spell, 206-207.
Ankh, River, 232, 238, 247, 251, 264; urban area, 251.
Ankh-Morpork, 50, 247; adventures, 385-387, 392393, 400; banking, 20, 249250, 260; Brown Islands and, 377; calendar, 11, 12; crime, 75, 257-262, 282;
currency, 20, 243; disasters, 252; food, drink, and lodging, 264-267; football, 73, 74, 400; geography, 232, 250-253; government, 221, 247-250, 257-258, 282; guilds, 35, 258-264, 290; history, 13, 14, 247-248; hospital, 264; language, 16, 17; law, 35, 222, 257-258, 282; medicine, 18, 77; nonhumans in, 100-103, 106, 227, 230; notable citizens, 116, 306-318,
347-348; port, 253; postal services, 249; public transport, 248; regiments, 258; religion, 252, 267, 298, 301, 329; Smell, 247; space programme, 237, 360; tech level, 30-31; Undertaking, 250, 400; see also Semaphore System, Unseen University, Watch.
Anthropomorphic
personifications, see Personifications and Entities.
Applegrove, 391-394.
Aqueduct (game), 19.
Archchancellors, 279, 281, 282, 401; current, 329-330; hat, 276, 329; rooms, 287; see also Unseen University.
Aristocracy, see Nobles.
Armour, 155-156; clang and, 227; getting inside, 184; issued, 147, 155; unusual sizes and shapes, 161; see also Clothes, Equipment.
Artefacts, magical, 44, 275-277; see also Books, Equipment, Imps, Magic.
Assassins, 50, 140; guild, 35, 222, 259-261; slang, 401.
Astfgl, 304.
Astrology, 224; skill, 73.
Astronomy, 224; skill, 70.
Attributes, 26-28; character size and, 26; see also Characters, Skills, specific attributes.
Auditors of Reality, 296-297.
Autobiographies, 294-295.
Azrael, 291, 296.
Backpackers, Fourecksian, 123, 245.

Balanced Levitation spell, 203-204.
Banditry, 18, 222; templates, 121, 135-136; see also Crime, Piracy, Thieves.
Banshees, 101, 366.
Barbarians, Code, 58; Lands, 242; lifestyle option, 58; notable, 346; traits, 29, 50, 58, 60; template, 130.
Bars, in Ankh-Morpork, 264266; prices, 148; nameless, 266.

Bats, vampire form, 112-113.
Battle of Koom Valley, 229.
be Trobi Islands, 116, 129, 242.
Beggars, guild, 262; notable, 317-318; playing, 139.
Bel-Shamharoth, 270.

Belief, 8, 291, 297; see also Gods, Headology, Personifications and Entities, Witches.
Berilia, 8.
Bhangbhangduc, 244.
Bibliography, 402-403.
Biers (bar), 266.
Binky, 293; see also Death, Horses.
Birds, flock of magpies, 113.
Black Ribboners, 113-114, 313-314.
Bledlows, 281.
Blind Io, 298, 380; priests, 301, 329.

Bogeymen, 303, 361-362, 401.
Books, 156; Death's, 294-295; Dibbler's, 315, 337; History Monks, 13; magic, 156, 200-201, 210; Unseen University Library, 284-285; worm, 352; see also Bibliography, Languages.
Borogravia, 241, 346, 350; god of, 299-300; undead, 117.
Borrowing, 401; spell, 210-211.
Bouncers, 128.
Brains, reusing, 225; troll, 97.
Brazeneck College, 195, 280.
Bread, dwarf, 153, 227; see also Weapons.
Breccia, 261, 401.
Brick (Watch recruit), 329.
Brigadoons, 235.
Broomsticks, 18, 158-159; mounted combat, 177; see also Witches.
Brown Islands, 242, 373-381.
Brutha, 236, 299.
Bucket (tavern), 266.
Bugarup University, 280.
Bulack, Lord, 377.
Burning Rim, 237.
Bursar, the, 281, 335.
Cable Street Particulars, 255, 256.

Cake, Evadne, 267, 116; Ludmilla, 116.
Calendars, 11, 12, 160; see also Time.
Camels, 177, 353.
Campaigns, see Adventures.
Canting Crew, 317-318.
Career soldier template, 131.
Caroc Cards, 73, 157, 212, 272; overview, 19, 401.
Carpets, flying, 160.
Carrot, see Ironfoundersson.
Carts, adventures, 383-385; mounted combat, 177; repair skill, 80; see also Travel.
Casanunda, Giamo, 233, 344345.

Catch Wound spell, 207-208.
Cats, 292, 343-344, 353; sapient template, 107.
Causality, see Belief, Narrative.
Celibacy, 273.
Centuries, 12; see also Time.
Chaos (Horseman), 296.
Character points, 23-26, 219.
Characters, age, 31, 189; appearance, 28-30;
attributes, 26-27; basics, 22-23; bizarre beings, 119; blank sheet, 24; build/physique, 29; comedy and, 23, 26; converting existing, 23; culture, 32-33; death of, 185, 300; defined, 22; equipping, 147-148; female, 36; friends and foes, 38-41; handedness, 29; image, 28-30; improvement, 219; influence, 33-41; jobs and, 173; living expenses,
148-149, 162; location-
specific, 234-236, 239, 242,
244, 245; looks, 28-30; mental feats, 169-171; personifications as, 104; physical feats, 167-169; power levels, 23, 25; sample sheets, 162-163; secondary characteristics, 27-28; size, 27, 179-180; skill levels, 70; social background, 30-33; social importance, 34-38; starting funds, 33, 147; starting points, 23, 25; travelling professionals, 390; see also Advantages,
Attributes, Combat, Cost of Living, Damage,
Disadvantages, Injury,
Magic Rules, Manoeuvres, Nonhumans, Non-Player Characters, Skills, Templates.
Check Thaumic Flux spell, 204.
Chill Finger spell, 206.
Ching Aling, 73, 212, 272.
Chriek, Otto, 313-314.
Circle Sea, 14, 354.
Circumfence, 238, 401.
Clacks, see Semaphore System.
Clacks field engineer template, 121.

Clang, 227.
Clocks, 256, 259, 288, 291, 294; prices, 157,160 ; see also Time.
Clothing, 148-149, 227; Archchancellor's hat, 276, 329; nonhumans, 161; shapeshifter, 162; starting, 148; traits, 50, 72, 81, 86, 90, 93; unusual sizes and shapes, 63, 161; see also Armour.
Clowns; see Fools.
Cohen the Barbarian, 346.
Colon, Frederick, 324-325; see also Watch.
Combat, 173-184; attack modifiers, 178-179; attacking, 177-180; biting, 185; defence modifiers, 182; defending, 180-182; Fatigue Point loss, 189; free actions, 174; getting inside armour, 184; grabbing, 183-184; grappling, 183-185; hit locations, 183; Judo throws, 178; knockback, 186; mounted, 177; range, 150, 176-180; reach, 176-177; size and, 176, 179-180;
skills, 74, 77-78, 82-83; sports skills and, 72; time, 176; turn sequence, 173174; unarmed, 82-83, 178, 183-184; untrained fighters, 175; waiting, 176; see also Armour, Damage, Defences, Injury, Manoeuvres, Rolls, Weapons.
Conjurers, 139.
Contests, 166; defined, 22; see also Rolls.
Copperhead Mountain, 240.
Cori Celesti, 16, 51, 242, 298; Cohen and, 346; magic level, 277; overview, 300-301.
Cost of living, 37, 58, 148; see also Money, Status, Wealth.
Counterspell spell, 216.
Counterweight Continent, 16, 243-244.
Covens, 290-291; Lancre, 339; see also Witches.
Craftsman template, 125.
Creator, the, 12, 285, 401.
Creatures, rarities and unique, 366; supernatural, 361-366; see also Animals, Dragons, Nonhumans,
Personifications and Entities, specific creatures and nonhumans.
Crime, 221-222; in AnkhMorpork, 258, 262; in Port Duck, 377, 378; see also Banditry, Law, Piracy, Thieves, Watch, specific locations.
Cripple Mr. Onion (game), 19.
Cripslock, Sacharissa, 312-313.
Crocodiles, 353-354.
Crowns, enchanted, 276.
Curious squids, 354.
Currencies, see Money.
Cursing spell, 212.
Dalf, Lazlo, 377-378.
Damage, 182-183; advantages, 51, 87-88, 92, 94; afflictions and, 183; biting, 185; burning, 190; characteristic, 28; falls, 87, 189-190; flame, 190; knockback, 186; lightning, 190; rolls, 167, 182; spells and, 195-196; throwing, 169; unarmed, 28; see also Injury, Weapons.
Damage Resistance (DR), 88; penetration and, 182.
Dancers (stone circle), 239.
Dark clerks, 254-255; template, 131-132.
Dark Empire, 14, 221, 241.
Dark lords, Code, 58; Code of Honour, 56-57; notable, 345; template, 132.
de Tempscire, Lilith, see Weatherwax (Lily).
de Worde, William, 311-312.
Dean, ex, 335-336.
Dearheart, Adora Belle, 314-315.
Death (game rules), see Injury.
Death (personification), 291295; games and, 294; gods and, 299; magic-workers and, 295; steed of, 293.
Death of Rats (personification), 295.

Deceptive Attack (combat option), 180.

Defences, advantages, 42; blocking, 180; dodging, 180; modifiers, 182; parrying, 149-150, 180-181; retreating, 181-182; roll, 180; unarmed, 182; see also Armour, Combat.
Dehydrated water, 237.
Demonologists, 272
Demons, 303-304; spells, 215-216; summoning, 215; see also Imps.
Demurrage, "Black Aliss," 343.
Detect Haunting spell, 206.
Detect Magic spell, 204
Detect Mind spell, 209.
Detritus, Sergeant, 325-326.
Dibbler, C.M.O.T., 296, 315 316; guild, 263; other Dibblers, 316.
Dice, 6, 22, 165; see also Rolls.
Dimwiddie, A.A., see Bursar.
Directions, see Navigation.
Dis-organisers, 160.
Disadvantages, 28-31, 33-34, 36-37, 39-42, 53-68, 94-98; barbarian discount option, 58; dark lord discount option, 58; limits, 25-26; mitigated, 53; self-control roll, 53.
Disease, 18, 189; Resistant advantage, 46.
Dispel Magic spell, 205.
Divination, Caroc Cards, 19, 157; mirrors, 197; spells, 202; see also FortuneTelling, Witches, Wizards
Djelibeybi, 13, 14, 16, 20; mummies, 117; overview, 235; Queen Ptraci, 350.
Doctors, see Igors, Mad Doctors, Medicine.
Dogs, 354, 358; Gaspode, 316317; guild, 263; quirk, 99; templates, 107, 115; smart, 107, 354 ; see also Werewolves.
Domestic Cat racial template, 107.

Door furniture, magical, 160.
Dorfl, Constable, 328.
Downspout, Constable, 328.
Draconic monsters, 360 , 390-391.
Dragons, 359-361; game details, 352; moon, 360; noble, 360361; swamp, 359-360.
Dread, Evil Harry, 345.
D'regs, 16, 222, 236.
Drink, advantage, 88; cost of, 148; dehydration, 189; see also Alcoholism (in Trait Index), Drunkenness, Restaurants.
Droit de mortis, 281, 282, 289.
Drop bears, 355 .
Druids, 234, 272-273, 300; template, 127; see also Priests, Stone Circles.
Drum (bar), 264-265.
Drumknott, Rufus, 307
Drunkenness, 187-188, 357; cures, 188; recovery, 188; see also Alcoholism (in Trait Index).
Dryads, 362.
Duke of Ankh, see Vimes.
Dungeon Dimensions, 269-270, 291; magic and, 201, 271,

275; octagram, 205; spell, 215.

Dunmanifestin, 301.
Dwarfs, 100, 226-228; bars, 265; bread, 153, 227, 401; broomstick manufacturing, 158; creation example, 85, 100, 137, 145; Cultural Familiarity, 32-33; equipment for, 161; language, 17; letter delivery, 223; living expenses, 162 ; magic, 100; money, 20; Mr. Shine and, 230; notable, 288, 326-327, 349; template, 100; terms, 226; trolls vs., 228; see also Thud.


Eating houses, see Restaurants. EcksEcksEcksEcks, see Fourecks.
Education, assassins, 260-261; female, 222, 233, 238, 260; magical, 238, 280, 290; see also Guilds, Unseen University.
Ee, Lost City of, 235, 237.
Eight, 271; colours, 11, 16; days and seasons, 11, 12; magic, 16, 76, 205, 214, 271, 273; Octavo, 285; Old High Ones, 291; semaphore system, 223; significance of, 270, 271; Things and, 270, 271; Unseen University, 279, 282, 283.
Elephants, 355; Hermit, 355, 389; world, 8.
Elf-kin, 102.
Elf-shot, 363.
Ella of Genua, Baroness, 350
Elves, 239, 362-365.
Emergency Power Drain spell, 205-206.
Emus, Fourecksian, 355.
Engineer, skill, 73; Talent, 47; template, 133; see also Technology, Technology Levels.
Entertainer template, 122.
Entities, see Animals, Characters, Creatures, Dragons, Gods,
Nonhumans,
Personifications and Entities, specific creatures and nonhumans.
Entrepreneur template, 124.
Ephebe, 14, 16, 20, 30, 221; festival of theatre, 399-400; furies, 118; overview, 235.
Equipment, 17, 156-157; dwarf, 227; encumbrance, 168; equestrian, 356; issued, 147, 256; legally restricted, 147148; magical gear, 157-161; sapient pearwood, 158; shopping examples, 159, 161; shopping for, 157; starting, 147; tech level and, 147, 149; unusual sizes and shapes, 161; see also Armour, Artefacts, Books, Clothing, Imps, Shields,

Technology Levels, Weapons.
Eringyas' Surprising Bouquet spell, 207.
Evil Emperor, see Dark Empire.
Exorcise Ghost spell, 206.
Exorcise Spirit spell, 215.
Fairy, godmothers, 138; Tooth, 48, 303; see also Elves.
Familiars, 273.
Famine (Horseman), 295.
Fate (entity), 303.
Feats, see Skills, Rolls.
Females, 36, 222, 281; dryads, 362; dwarf, 100, 226, 227, 326-327; education, 222, 233, 238, 260; guilds dominated by, 263, 264; harem of Wadi El-Rukl, 382; magical study by, 222, 238, 290; Patrician supporters, 306; Tooth Fairies, 48, 303; vampires, 112, 113, 162; see also Witches, specific female characters.
Fireball spell, 203.
First aid, gear, 156, 157; rules, 187; skill, 77; see also Medicine.
Fjordlands, 242, 394-398.
Flora, 357.
Follow the Plot, Damn You spell, 211.
Food, advantage, 88; cost of, 148; starvation, 189; see also Drink, Drunkenness, Restaurants.
Fools, former, 239, 336-337; guild, 262-263; skill, 79; template, 122-123.
Forest of Skund, 233.
Forms (magical), list, 76; see also Magical Form Skills, Spells.
Fortune-telling, cards and, 19, 212; magical, 211-212, 273; nonmagical, 212, 273; skill, 73.

Foul Ole Ron, 317-318,
Fourecks (EcksEcksEcksEcks), 16, 244-245; backpackers, 123, 245; cart wars, 383385; magical university, 280; Outback, 245; Sektoberfest, 394; wildlife, 245, 355, 357.
Fright Checks, 170-171.
Frogs, adventure, 399; dried frog pills, 335; transforming into, 8, 198, 203, 208.
Funds, see Wealth.
Fung Shooey, 296, 374.
Gamblers, 139, 241, 303; Casanunda, 344-345; guild, 252, 263; magical cheating, 74; skill, 73.
Game Master (GM), 5, 22, 218219; settling rules questions, 167; see also Adventures, Characters, Combat, Magic Rules, Rolls.
Games, 19, 73-74, 401; Death and, 294.
Gargoyles, 100-101, 229, 328; equipment for, 161; living expenses, 162; money, 20; semaphore system and, 224.
Garlick, Magrat, 337-339.
Garments, see Armour, Clothing.
Gaspode the Wonder Dog, 316317.

Gate Scan spell, 214.
Gear, see Armour, Clothing, Equipment, Weapons.
Genies, 365.
Genua, 12, 14, 339; baroness, 350; crocodiles, 353-354; overview, 241-242; voodoo witches, 241, 343.
Geography, across the Circle Sea, 234-237; AnkhMorpork, 250-253; Circle Sea region, 234-237; Counterweight Continent, 243-244; Disc, 14-16, 232245; directions, 10, 156, 401; Fourecks, 244-245; horizon, 11; Hub and beyond, 242; maps, 14-15, 251, 377; non-canon locations, 373-385; oceans, 16, 242; over the Rim, 237; Ramtops region, 237-241; skills, 79; Sto Plains region, 232-234; widdershins regions, 241-242.
Ghosts, 9, 300, 366; Empathy, 42; Necromancy and, 206; sensing, 44; spells, 206; see also Mediums, Spirits.
Gindle's Effortless Elevator spell, 204.
Glossary, Discworld, 401; dwarf terms, 226; roleplaying, 22.
Gnolls, 103.
Gnomes, 101-102; émigré template, 121-122; equipment for, 161; living expenses, 162.
Goatfounder, Hilta, 343.
Goblins, 16, 102-104, 401.
Gods, 297-302; advantages, 34, 38, 38, 51, 94; as characters, $25,104,144-$ 145; Death and, 299; demons as, 304; forgotten, 298; hermits and, 302; interfaith relations, 301; time and, 11; see also Druids, Priests, Religion, Small Gods.
Gogol, Erzulie, 343.
Golems, 16, 104-106, 162; equipment for, 161.
Governments, 221; character traits, 35,76 ; see also Crime, Law, specific countries.
Grags, 227-228, 401.
Grand Trunk, 223, 251; see also Semaphore System.
Great A'Tuin, 8; study of, 70, 238.

Great Nef, 11, 237.
Great T'Phon, 8.
Greebo, 343-344.
Gritz (hotel), 266.
Guards, see Soldiers, Watch.
Guilds in Ankh-Morpork, 222, 252, 258-264; banned and irregular, 263; creating, 263; orphans, 259.
GURPS (books), 5, 6, 22, 25, 29, 112, 119, 161, 368, 403; Arabian Nights, 403;
Basic Set, 22, 23, 104, 111,
155, 219, 273, 366, 403;
Character Assistant, 403;
China, 403; Dungeon
Fantasy, 403; Fantasy,
403; Fantasy-Tech 1, 403;
Horror, 403; Low-Tech,
155, 403; Low-Tech

Companion, 403; Magic,
23; Martial Arts, 137, 155,
375, 403; Mass Combat,
403; Mysteries, 370;
Powers, 104, 111, 365, 366,
403; Social Engineering,
403; Update, 23, 403.
GURPS (game), overview, 22; see also Characters,
Combat, Rolls, Skills.
Hazards, see Damage, Drunkenness, Fatigue Points (in Trait Index), Injury.
Headology, 274, 290, 401; Psychology skill, 80.
Healing, see Damage, First Aid, Injury, Medicine, Surgery.
Hebdomadal Board, 281.
Hedge wizards, 272; see also Wizards.
Heinrich of Zlobenia, Prince, 350.

Hell, 304.
Henry the Ex-Dean, 335-336.
Hermits, 302; see also Gods, Priests.
Herne the Hunted, 300.
Herpetty's Seismic Reorganiser spell, 204.
Hex, 72, 195, 286, 401; see also High Energy Magic Building.
Hide from Minds spell, 210.
High Energy Magic Building, 196, 202, 286; see also Hex.
Highwayman template, 135136; see also Crime, Banditry, Piracy, Thieves.
History, 12-14; changes to, 11; guild, 263; skill, 70; Unseen University, 279-280; see also specific locations.
History Monks, 11, 13; template, 136-137.
Hnaflbaflsniflwhifltafl, 74, 401.
Hogfather, 12, 302-303, 401.
Hogswatchnight, 302-303, 401.
Hoki the Jokester, 300.
Holidays, 12, 302-303.
Horizon, 11.
Horoscopes, 272.
Horsemen, 295-296; see also Death.
Horses, 356; Binky, 293; mounted combat, 177.
Hotels in Ankh-Morpork, 267.
Hourglasses, 157, 256, 294; see also Clocks, Time.
Howondaland, 237, 388-389; elephants, 355; sense rolls, 169; tribesman template, 129.

Hublands, 11, 16, 242; barbarian template, 130; monk template, 136-137.
Humour, 9; in adventures, 9, 368-372; in characters, 23, 26; see also Narrative.
ibn Alg al-Ieee, Khodrian, 381-382.
Iconographs, 159-160.

Inheritance, 222.
Injury, 183-187; advantages, 46, 89-93; death, 185, 186; disadvantages, 98, 99; disease, 46, 189; hit locations, 183; Hit Points and, 185; knockdown, 185-
186; poison, 46, 99, 190191; recovery, 186-187; shock, 185; stunning, 185186; suffocation, 190; temperature extremes, 92 , 191; wounding modifiers, 182-183; see also Damage, Drunkenness, Fatigue Points (in Trait Index), Hit Points (in Trait Index), Medicine.
Inns in Ankh-Morpork, 266267.

Inspirations (particles), 49.
Inventors, see Engineer.
Invisible Writings, 285.
Ironfoundersson, Carrot, 257, 321-322; see also Watch.
Isle of Gods, 252.
Jemzarkiza of Krull, creation, $25,26,30,32,41,48,53$, 66, 68, 83, 159; character sheet, 163.
Jerakeen, 8.
Jobs, 33, 36, 37, 173; living expenses and, 148, 162; Professional Skills, 79-80; Tenure, 48; see also Occupational Templates.
Johnson, Bergholt Stuttley "Bloody Stupid," 254 Jones, Llamedos, 378
Journalists, 123, 372; notable, 311-313.
Jungle empires, 237.
Kangaroos, 357.
Kaos (Horseman), 296.
Keli, Queen, 349
Khodrian ibn Alg al-Ieee, Sultan, 381-382.
Khufurah, Prince, 350.
Klatch, 13, 19; adventure in, 385-391; Ankh-Morpork and, 234, 247, 249, 258, 267; Brown Islands and, 375; Code of Honour, 57; coffee, 187, 188; corsairs, 375; crocodiles, 353-354; Cultural Familiarity, 32; flying carpets, 160 ; language, 16; overview, 234237; prince, 350; religion, 298, 299, 302; ships, 375 ; see also Wadi El-Rukl.
Knurdness, 187, 188.
Krull, 32, 238, 401; wizardry, 83, 193, 280.
$\mathrm{Ku}, 242$.
L-Space, 285, 401; skills, 75, 81, 285; Survival, 81
Lacquered Tablet, 378.
Lady, The (entity), 303; advantages and, 43.
Lancre, 11, 20, 30, 32, 221; castle staff, 336; coven, 339; elves and, 239, 365; ghosts, 366; notable people, 336344; overview, 238-239; stagecoach cost, 147.
Languages, 16-17, 53; advantages, 32; comprehension levels, 3132; dead, 17; nonhuman, 17; Oggham, 17; orangutan, 53, 333; skills, 70, 74,

83; Talent, 32 see also specific locations and races.
Last Vision spell, 206.
Latatian, 17.
Law, 221-222; magical, 257; related traits, 35, 57, 72, 76; see also Banditry, Crime, Piracy, Thieves, Unseen University, Watch, specific locations.
Lawyers, demon, 304; guild, 257, 315; notable, 315; pirate, 376.
Legitimacy, 222
Leonard of Quirm, 225, 254, 308-309.
Leshp, 234, 354.
Librarian, the, 53, 285, 333335.

Library of Unseen University, 284-285; see also L-Space.
Lifetimers, 294-295.
Light, 11.
Littlebottom, Cheery (Cheri), 326-327.
Llamedos, 16, 234, 399.
Llapffargoch-Wokkaiiooii, 378.
Lodgings, in Ankh-Morpork,
266-267; missing sleep, 189.
Loko, 240.
Long Man, 239.
Lore, the, 257.
Love's Name spell, 202.
Luck, advantages, 43-44; disadvantage, 65; spell, 211; The Lady, 44, 303.
Luggage, Ricewind's, 332; sapient pearwood, 158, 332
Lupine, 116.


Mad doctors, 225, 240; advantage, 44; playing, 139; see also Medicine.
Mage Wars, 158, 273, 276, 291; overview, 13.
Magery advantage, 44-45, 191; Magic Points and, 192.
Magic, areas of residual, 233, 252, 277, 357; aspected, 278; belief in, 8; cheating with, 74; colour of, 11; conservation laws, 274; defined, 270-271; failure, 274-275; healing and, 18, 207, 275; high-energy, 196, 202, 286; idiom, 280, 401; induced, 276; intrinsic, 270 271; Krull, 83, 193, 280; laws of reality and, 274; levels, 277-278; mirror, 197; props, 274; residual, 160 195, 199, 202, 270; social effects of, 19; uses and abuses of, 273; Wadi ElRukl, 382-383; warfare and, 20, 273; see also Magic Rules, Spells, Unseen University, Voodoo, Witches, Wizards.
Magic items, see Artefacts, Imps.

Magic Lightning spell, 203.
Magic Points (MP), 192-193; flying carpets and, 160; Non-Improvisational Magery and, 45; personal sources, 192; rare sources, 196, 273; recovery, 192; spell cost, 192, 195-196; staffs and, 47, 192-193; trading for skill bonus, 195; witch sources, 197-198; see also Magic Rules, Spells, Thaums.
Magic rules, 191-217; abilities needed, 191-193; against other spells, 199, 205; area of effect, 196, 197; blocking, 199, 216; casting the spell, 198-200; casting time, 198199; cost of spell, 192, 195196; counterbattery, 199; deciding on effect, 193-198; duelling, 213, 217; duration, 196, 197; failure, 199; fumbles, 201-202; high skill benefit, 196; limitations, 193-194; long-distance modifiers, 194;
maintaining, 200; memorisation, 201; multiple-Form effects, 216217; non-improvisational, 45; props, 274; required actions, 198-199; resisted, 199; ritual casting, 200-201; skill modifiers, 194-195; success, 199; untrained casting, 200-201; see also Magery Advantage, Magic Points, Magic Skill, Magical Form Skills, Spells.
Magic skill, 76, 191; see also Magical Form Skills.
Magic-workers, 19, 271-273 Death and, 295; see also Magic, Witches, Wizards, Voodoo.
Magical computers, 195, 286, 401; programming skill, 72; see also Hex.
Magical Form skills, 76-77, 192; list, 76; modifiers, 194195; see also Magic, Magic Rules, Spells.
Magical Fortune-Telling spell, 211-212; see also FortuneTelling.
Magical incompetence, 44; see also Rincewind.
Magical sites, residual, 233, 252, 277, 357; see also Magic (Residual).
Magician template, 137.
Magpies, vampire form, 113.
Magrat, Queen, 337-339.
Malich, Alberto, 279, 293-294.
Manoeuvres, Aim, 175; All-Out Attack, 175; All-Out Defence, 175-176; Attack, 175; Change Posture, 174175; Concentrate, 176; Do Nothing, 174; free actions, 174; Move, 174; Move and Attack, 175; overview, 174; Ready, 176.
Maps, 14-15, 251, 377.
Margolotta, Lady, 349-350.
Martial arts, see Combat.
Mechanical Failure spell, 211.
Medicine, 18-19; advantage, 44, 47; hospital, 264; magic and, 18, 207-208, 275;
skills, 77; see also Igors, Mad Doctors.
Mediums, 124, 272, 267; advantage, 45.
Mended Drum (bar), 264-265.
Mental Adjustment spell, 209210.

Mental Illusion spell, 210.
Merchant, guild, 259; skill, 78; template, 124-125.
Metaphors, 8; see also Belief, Narrative.
Military, Rank, 35; see also Soldiers, Watch
Million-to-One Rule, 9, 369.
Mimes, 139, 254.
Mirror magic, 197; see also Magic, Magic Rules, Witches.
Modoscousin, Hunchbroad, character sheet, 162; creation example, 85, 100, 137, 145, 161.
Money, Ankh-Morpork, 20, 249250; clothing costs, 148149; Contacts and, 39; cost of living, 37, 148; currencies, 20 ; food and drink costs, 148; pay, 173; starting, 33, 147; traits, 3334, 58, 62, 79; travel costs, 147; see also Equipment, Status, Wealth, Weapons.
Monkeys, do not see Librarian.
Monks, campaigns, 399; History, 11, 13; template, 136-137.
Morphic, fields, 9-10; Greebo, 343; resonance, 9-10; tweaking spell, 208-209.
Morpork, 252-253; see also Ankh-Morpork.
Motion sickness, 190; disadvantage, 63.
Mouse Counter, 288.
Movement (character), advantages, 43, 46, 50, 87, 89, 91; disadvantages, 63, 64, 68, 94, 96; encumbrance and, 168; flying, 89, 94; ground, 28, 167-168; height and, 29; in combat, 174, 175; lifting and, 168; manoeuvres, 174, 175, 181; rules, 167-169; secondary characteristic, 28; skills, 78-79; spells, 204205, 217; water, 79, 89, 168169; see also Travel.
Mr. Ixolite, 366.
Mr. Shine, 230.
Mr. Slant, 257, 315.
Mrs. Cake's House, 267.
Mrs. Widgery's Lodgers, 283.
Mules, 356; see also Horses.
Mummies, 117.
Music, entertainer template, 122; goblins, 103; guild, 263; Mighty Organ (Unseen University), 286-287; Sektoberfest, 394; traits, 47, 71; troll, 229.
Narrative, causality, 8-9, 56, 274, 294; laws, 8-10; magic and, 197-198; particle, 8, 271.

Narrative Manipulation spell, 213.

Narrativium, 8, 271, 401.
Navigation, compass, 156; Disc directions, 10, 156, 401;
skill, 79; see also Geography.
Necromantic Retrocognition spell, 216.
Necrotelicomnicon, 270, 401.
New Smarlhanger, 385.
Newspapers and Printing, 250.
Nitt, Agnes "Perdita," 341-343.
Nobbs, Cecil "Nobby," 327; see also Watch.
Nobles, notable, 309, 310, 318321, 336-339, 349-350, 381382; template, 125-126.
Nonhumans, 99-119, 226-232; bizarre, 119; cultures, 3233; equipment for, 161; languages, 17; living expenses, 162; money, 20; supernatural, $92,104,119$; uncommon, 118-119; see also Racial, Racial Templates, specific races.
Non-player characters (NPCs), 5, 22; creating NPCs, 218219; interacting with, 171173; see also Characters.
NoThingfjord, 394-398.
Nuggan, 299-300.
Nul Zone spell, 205.
Oats, Pastor "Mightily," 345346.

Occupational templates, 119145; defined, 84, 119-120; high-powered, 140-145; lowpowered, 120-129; mediumpowered, 130-140.
Oceans, 10, 16, 242; adventure on, 387-388; god of, 298.
Octagram, 205; Summonation spells, 214-215.
Octarine, colour, 11, 16, 271, 401; gemstones, 275, 401; salamanders, 159, 358; vision, 44, 271.
Octarine Grass Country, 233.
Octavo, 285, 401.
Octeday, 12, 401.
Octiron, 275, 401; compass, 156; deposits, 10, 16, 243.
Octogen, 275, 401.
Offler the Crocodile God, 298.
Ogg, Nanny (Gytha), 340-341; cat, 343-344; family, 342.
Oggham, 17; Reader perk, 52.
Old High Ones, 291.
Old Tom, 288.
Om, 299.
Omnia, 14, 16, 20, 221; notable citizens, 328, 345-346; overview, 235-236; religion, 38, 235-236, 299, 302, 401.
Oracular Demon spell, 215.
Orang-utans, 53, 244, 334; language, 53, 333; see also Librarian.
Orcs, 119, 345.
Outback, 244, 245; animals, 355, 357; cart wars, 383385.

Pantheons, see Gods.
Patricians, 248, 401; guards, 254-255; palace, 254-255; spies, 248; Vetinari, 306308; see also Ankh-

Perks, Polly, 346-347.
Personal organisers, 160.
Personifications and entities, 291-297, 361-366, 401; anthropomorphic, 48, 303, 361-362; as characters, 104; new, 104; see also Death, Gods, Hogfather.
Pessimal, A.E., 329.
Pestilence (Horseman), 296
Philosophers, Ephebian, 235, 399; Klatchian coffee and, 187; skills, 71, 75; troll, 228; see also Religion.
Physical laws, 10-12.
Pictsies (Pixies), 101-102, 141142, 401; equipment for, 161; language, 17; living expenses, 162.
Picture-boxes, 159-160.
Piracy, 18, 222; Brown Islands, 374-376, 378; see also Banditry, Crime, Thieves.
Pitchforks, 150.
Pixies, see Pictsies.
Place Where the Sun Does Not Shine, 239.
Plants, 357; Ramtops, 18; Fourecks, 244, 245.
Player characters (PCs), see Characters.
Pointless albatrosses, 357.
Poisons, advantages and, 46, 87, 88; assassins, 260, 261; druids, 127, 300; elf, 363; skill, 79; troll, 108; using, 190-191; voodoo witches, 138.

Port Duck, 374, 376-381; map, 377.

Postal services, 223, 249; see also Semaphore System.
Priests, 19, 272-273, 301-302; inter-faith relations, 301; skills, 75, 80, 82; template, 126-127; see also Druids, Gods, Small Gods, Religion.
Prime (unit of magic), 270; see also Thaums.
Prop Lee, 378, 379.
Prostayne-Glumrigg, 398-399.
Psephopololis, see Pseudopolis.
Pseudopolis, 233, 280.
Ptraci of Djelibeybi, Queen, 350.

Pyramids, 235, 236, 243.
Quantum weather butterfly, 357-358.
Quezovercoatl, 237, 304.
Quirks, 66-68, 98-99; see also Disadvantages.
Quirm, 16; Brown Islands and, 377-378; female education, 222, 233, 320; Leonard of, 225, 254, 308-309; overview, 232-233.
Quoth, 295.
Racial, advantages, 85-94; appearance, 85; disadvantages, 94-98; perks, 93-94; quirks, 98-99; skills, 99; see also Nonhumans, Racial Templates.
Racial templates, 99-119, attribute modifiers, 85; defined, 84 ; example creation with, 85,100 ; secondary characteristic modifiers, 85 .

Ramtops, 237-241, 401; holidays, 12.
Rats, guild, 263; Death of, 295.
Reality, 10, 269-270; alternate, 269, 271; see also Magic, Narrative, Narrative Manipulation Spell.
Re-annual plants, 212, 357, 401.

Re'Durat, 388.
Religion, Ankh-Morpork, 252, 267, 298, 301, 329; Klatch, 298, 299, 302; Oтпіа, 38, 299, 302, 401; Port Duck, 379-380; symbol, 157; Tsort, 236, 298; Unggue, 104, 401; see also Gods, Philosophers, Priests, Small Gods.
Research, high-energy magical, 286; skill, 80.
Resograph, 288.
Restaurants, bars in AnkhMorpork, 264-266; costs, 148; in Ankh-Morpork, 267.
Rev Counter, 288.
Rhysson, Rhys, 349.
Ridcully, Hughnon, 329; Mustrum, 279-280, 329330; see also Archchancellors.
Riktor, "Numbers," 288.
Rim Ocean, 14, 16, 161.
Rimfall, 16, 237.
Rincewind, 285, 330-332, 334.
Rite of AshkEnte, 214-215, 294; Death and, 205, 293.
Road gangs, 245.
Rock Soften spell, 204.
Roleplaying games, defined, 56; needed items, 6, playing and running, 218-219; see also Adventures, Characters, Combat, Magic Rules, Rolls, Skills.
Rolls, attack, 177; buying success, 219; critical success and failure, 166; damage, 167, 182; defence, 180; defined, 22; degree of success or failure, 165-166; failure, 165; Fright Checks, 170-171; Hearing, 170; Influence, 172-173; interaction, 171-173; margin of success, 165-166; margin of victory, 166; mental feats, 169-171; modifiers, 165; other rolling, 167; overview, 165-167; physical feats, 167-169; Quick Contest, 166; reaction, 171-172; Regular Contest, 166; repeated attempts, 166; resistance, 166-167; self-control, 53; sense, 169-170; settling rules questions, 167; social, 171-173; success, 165; Taste/Smell, 170; Vision, 169; when to make, 165; Will, 170-171; see also Characters, Combat, Magic Rules, Skills.
Room 3B, 284.
Roundworld Project, 271.
Ruffian template, 127-128; see also Banditry, Crime, Piracy, Thieves.
Rule of 20, 70 .
Rule of Universal Humour, 9; see also Narrative.

Rules of the game, glossary, 22; overview, 22; see also Adventures, Characters, Combat, Magic Rules, Rolls, Skills.
Rust, Gravid, 309; Ronald, 309.
Sailors, see Ships.
Salamanders, 159, 358.
Sapient pearwood, 47, 158, 332, 401; staff advantage, 47.

Scenarios, see Adventures.
Scry Shield spell, 202.
Scrying spell, 202.
Sea Queen, 298.
Seamstresses' Guild, 263.
Seasons, 11-12; see also Time.
Second sight, see Magery.
Sektoberfest, 394-398.
Semaphore system, 222-225; encryption, 224-225; field engineer template, $121 ; j o b s$, 121, 224; skills, 73, 80; towers, 223, 224.
Seven-League Boots, 277.
Sewing, skill, 81; kit, 157.
Shades (Ankh-Morpork), 252253; bars, 266.
Shamans, 127, 272; see also Druids, Priests, Religion.
Shambling Gate, 253.
Shapeshifters, see Alternate Form Advantage (in Trait Index), Vampires, Werewolves.
Shields, 155; skill, 81, 151, 180; see also Armour, Equipment.
Ships, 18, 147, 375; motion sickness, 63, 190; sailors, 139; skills, 79-81, 83; see also Travel.
Shoe, Reg, 328.
Shops, holidays and, 12, 303; signs, 160; wandering, 278; see also Equipment, Lodgings in Ankh-Morpork, Restaurants.
Signs, magical shop, 160.
Silver Horde, 346.
Size and Speed/Range table, 179.

Size Modifier (SM), 27, 29, 161; combat and, 176, 179.
Skeletons, animated, 119.
Skills, appropriate levels, 70; attributes and, 69; bonuses, 25; buying, 69-70; combat sports, 72; cost, 70; defaults, 70; difficulty levels, 69; effective, 165; example selection, 8, 137; list, 70-83; mental feats, 169-171; modifiers, 165; penalties, 25; racial, 99; repeated attempts, 166; rolling, 165166; tech level and, 69; using, 69-70; see also Characters, Rolls.
Skund, 233.
Slice (place), 239.
Small gods, 82, 291, 297-298; template, 144-145; see also Gods, Priests, Religion.
Small Smart Dog racial template, 107.
Smith, Eskarina, 76, 222, 238.
Snap spell, 203.
Soak, Ronnie, 296.
Society, 16-20, 221-225; see also specific locations and races.

Soldiers, 19-20, 147; AnkhMorpork, 258; orcs as, 119, 241; template, 131; traits, 35, 47, 57, 81; zombies as, 117.

Sourcerers, 13, 273; see also Magic, Wizards.
Speak With the Dead spell, 206.
Spell Projectile spell, 217.
Spells, cursing, 211-213; damaging, 195-196; defined, 274; Divination, 202; Elementalism, 202204; healing, 207208; Magianism, 204-206; missile, 199, 217; naming, 210; Necromancy, 206-207; Physiomancy, 207209; Psychomancy, 209211; Sortilege, 211-213; standardised, 203;
Summonation, 213-216; see also Magic, Magic Points,
Magic Rules, Magical Form Skills.
Spirits, advantages for contacting, 42, 45, 46, 50; dryads, 362; genies, 365; knowledge skills, 75; sensing, 44; shamans, 127, 272; spells, 215;
Summonation and, 213;
Unggue, 104; see also Ghosts, Gods, Mediums.
Spolt's Forthright Respirator spell, 207.
Splatters (bouncers), 128.
Sports, Ankh-Morpork football, 400; magical cheating, 74; skills, 72-74.
Stacklady's Morphic Resonator spell, 208-209.
Staffs, 152; skill, 78; traits, 47, 68; wizards', 192-193; see also Wands, Weapons.
Stagecoaches, 18, 31, 147; driving skill, 83; motion sickness, 63, 190; see also Travel.
Stakes, wooden, 150.
Standing Stone of Lancre, 239.
Star Enumerator, 288.
Steal Zombie spell, 206.
Steppes, 242.
Stibbons, Ponder, 281, 332-333.
Sto Helit, 232, 347; Susan, 10, 347-348.
Sto Lat, 232, 347, 349.
Sto Plains, 14, 30, 222; Cultural Familiarity, 32; history, 12; languages, 16, 17; medicine, 77; overview, 232-234; post, 249; Prostayne-Glumrigg, 398-399; the Watch and, 221; travel, 18; see also Ankh-Morpork, Applegrove, Pseudopolis, Quirm, Sto Lat, Sto Helit.
Stone circles, 72, 234, 239, 242; programming skill, 72; see also Druids.
Stories, adventures vs., 371; power of, 8-10; see also Adventures, Belief, Narrative.
Strict Druidism, see Druids.
Strippers' Guild, 264.
Stunning, 185-186; mental, 171; see also Injury.
Success rolls, see Rolls.
Sulphurism, 55.

Summon Demon spell, 215216.

Summon Thing spell, 215.
Sumpjumper's Incendiary Surprise spell, 204.
Supernatural beings, see Gods, Personifications and Entities.
Surfing, 242, 374.
Surgery, 18; instruments, 157; skill, 77; Uberwald, 225; see also Igors, Medicine, Weird Surgery.
Suspend Time spell, 212-213.
Swamp Meter, 288.
Swires, Corporal, 328.
Swords, see Weapons.
Tables, armour, 155-156; damage, 28; drunkenness, 188; falling, 190; First Aid, 187; frequency of appearance, 38; Fright Check, 170-171; longdistance modifiers, 194; magical fumble, 201-202; manoeuvres, 174; melee weapon, 151-152; missile weapon, 154; monthly pay, 173; posture, 175; reaction, 172; Size and Speed/Range, 179; Size Modifier, 27; skill cost, 70; starting funds, 33; Status, 37; throwing distance and damage, 169; thrown weapon, 153; unarmed combat, 178; wounding modifiers, 183.
Taverns, see Restaurants.
Teaching, skill, 82; Unseen University, 284, 287.
Teatime (assassin), 272.
Technology, 17-18; Agatean, 1718, 31, 159; see also Artefacts, Equipment, Imps.
Technology levels (TL), 30-31; advantage, 31 ; buying equipment, 147; disadvantage, 31; skills, 69, 50, 51; weapons, 149.
Teleportation spell, 217.
Temperature, $10-11$; extremes, 191; traits, 50, 92; see also specific locations.
Templates, blank sheet, 24; defined, 84; example use, 85, 100, 137, 145; see Occupational Templates, Racial Templates.
Terror Incognita, see Fourecks.
Tezuman Empire, 237.
Thaumatological Park, 252, 280.

Thaumaturgist template, 137.
Thaumometers, 160-161.
Thaums, 160-161, 204, 270; Magic Points as, 192; spell,

Thud (game), 74, 230, 401.
Time, 11-12, 229, 291; see also Clocks, Death, History Monks.
Tiny Salad Bar Bowl of Holding, 277.
TL, see Technology levels.
Tools, see Equipment.
Tooth Fairies, 48, 303.
Torches, 150.
Tourists, Agatean, 120, 374; Fourecksian, 123, 245.
Tower of Art, 284.
Tradesman template, see Merchant Template.
Transfer Pain spell, 207.
Travel, 18; adventures, 380, 384, 390; compass, 156; costs, 147; equipment for, 156; motion sickness, 63, 190; mounted combat, 177; sample scenario, 385-391; skills, 80, 81, 83; spell, 217; ways to, $18,160,375,380$; see also Broomsticks, Carts, Geography, Ships, Tourists.
Tribesmen, 236, 374-375; template, 129; see also Barbarians.
Troll's Head (tavern), 266.
Trolls, 107-109, 228-230; animals, 358; appearance, 229; bars, 265; bouncer/splatters, 128; character templates, 135, 145; Cultural Familiarity, 32-33; Diamond King, 230; disadvantages, 55, 97-98; dwarfs vs., 228; equipment for, 161; games, 74, 401; guild, 261, 401; language, 17; living expenses, 162; money, 20; notable, 325-326, 329; racial templates, 108; sizes, 108; sulphurism, 55
Trossig the Defensive, 376, 381.
Truth Tell spell, 209.
Tsort, 13, 16, 30; mummies, 117; overview, 236; religion, 236, 298.
Tubul, 8.
Turtles, 358; world, 8, 9; see also Great A'Tuin.
Twoflower, 348-349.
Uberwald, $14,16,32,115,349-350$; banshees, 101; Dark Empire, 14, 241; dwarfs, 227, 240, 349; League of Temperance, 113-144; mad doctors in, 139, 225, 240; orcs, 119; overview, 240; surgery, 225; see also Black Ribboners, Igors, Vampires, Von Uberwald.
Um, City of, 13.
Undead, bar, 266; lodging, 267; see also Bogeymen, Ghosts, Spells (Necromancy), Spirits, Vampires, Werewolves, Zombies.
Unggue, 104, 401
Universities, see Education, Guilds, Unseen University.
Unreal Estate, 252.
Unseen University, 279-289, 401; administration, 281-283; admission, 281-282; adventures, 288-289, 385386; bell, 288; calendar and, 12; cellars, 287; departments, 283, 287; Eight Orders, 283; faculty, 334; gates, 286; Great Hall, 286-287; grounds, 287-288; Hebdomadal Board, 281; history, 279-280; law, 35, 257, 282; Library, 284-285; location, 252, 280; maintenance, 280, 281; notable wizards, 329-336; Observatories, 287; promotion, 282; rivals, 280; Room 3B, 284; Roundworld project, 271; servants, 281; teaching, 284, 287; see also Archchancellors, Librarian.
Vampires, 109-114, 230-231; becoming, 110; Black Ribboners, 113-114, 313314; living expenses, 162; notable,

313-314, 328; shapeshifting, 112-113, 162; template, 109.
Vassenego, 304.
Vehicles, see Carts, Ships, Stagecoaches, Travel.
Verence II, King, 239, 336-337.
Vermine, 358, 401.
Vetinari, Lord Havelock, 306-308; see also Ankh-Morpork, Patricians.
Vieux River, 241.
Vimes, Samuel, 255, 318-321; see also Watch.
Vimes, Sybil, 320.
Visit, Constable, 328.
Visual Illusion spell, 203.
Von Humpeding, Salacia (Sally), 328.
Von Lipwig, Moist, 20, 249, 250, 314; character details, 309-311.
Von Uberwald, Angua, 322-324; clan, 116, 349.
Voodoo, 211, 241, 272, 273; Doll spell, 216-217; templates, 138, 143; see also Witches, Zombies.
Vortex Plains, 242.
Vul nuts, 212, 357, 401
Wadi El-Rukl, 381-383.
Wand of Utter Negativity, Ajandurah's, 276.

Wands, 138, 193, 276, see also Staffs.
War (Horseman), 296.
Warfare, 19-20; see also Soldiers, specific locations.
Watch, Ankh-Morpork City, 10, 173, 222, 255-257; adventures, 370; equipment, 155, 256-257, 372; notable members, 318-329; Rank, 35; template, 138-140.
Watches, 157, 160; see also Clocks, Time.
Weapons, 17-18, 149-155; accessories, 157; ammunition costs, 155; artillery, 155; damage types, 149, 183; Death's, 291; dwarf bread, 153, 401; fencing, 77; improvised, 150, 169; issued, 147, 256; knockback, 186; legally restricted, 147-148; magic, 275; melee, 151-152; missile, 153-155, 376; quality, 152, 153, 155; reach, 149, 176; reloading, 150; repair skill, 80; Size Modifiers and, 176; skills, 74, 7778; statistics overview, 149-150; thrown, 152-153; wounding modifiers, 182-183; see also Combat.
Weather, 10-11, 50; butterfly, 357-358; Weather Sense skill, 83; Wind spell, 204; see also specific locations.
Weatherwax, Alison, 343.
Weatherwax, Granny (Esmerelda), 210, 211, 339-340; broomstick, 158, 339; coven, 290, 339; Headology, 274.
Weatherwax, Lilith (Lily), 242, 339, 350.
Weird surgery, 225, traits, 44, 77; see also Igors, Medicine, Surgery.
Werewolves, 114-116, 231, 267, 401; bar, 266; becoming, 115; clothes, 162; living expenses, 162; lodging, 267; notable, 116, 323-324; templates, 114, 115.

Widdershins Ocean, 242.
Will secondary characteristic, 27; rolls, 170-171.
Wind spell, 204.
Witches, 289-291; adventures, 291, 371; fairy godmothers, 138; magic rules, 196-198; notable, 337-343, 396; templates, 128-129, 138, 143; training, 290; see also Magic, Magic Rules, Spells, Voodoo, Weatherwax.
Wizards, adventures, 288-289, 371; aides, 137; hedge, 272; law, 35, 257, 282; notable, 329-336; templates, 128, 133134, 142-143; see also Magic, Magic Rules, Spells, Unseen University.
Wolfmen, see Werewolves.

Wolves, 115, 358; see also Werewolves.
Women, see Females.
Wool, Ramtops, 237.
Worlds, other, 9; see also Geography, Reality.
Wounds, see Injury.
Wyrmberg, 233-234.
XCDA, 384.
Y.M.R-C-I-G-B-S.A (Young Men's Reformed Cultists of the Ichor God Bel-Shamharoth Association), 267.
Years, 11-12; names of, 12; see also Time.
Yennorks, 231, 401; see also Werewolves.
Yetis, 114.
Young Men's Pagan Association, 267.
Zombies, 116-118; living expenses, 162; notable, 315, 328; spells, 206-207.


## Traits Index

This index includes select characteristics. If you cannot find a game term here, please turn to the text. For attributes, see pp. 26-27 For secondary characteristics, see pp. 27-28. For advantages, see pp. 28-49 or 85-93.
For perks, see pp. 49-53 or 93-94. For disadvantages, see pp. 28-49, 53-68, or 94-98. For quirks, see pp. 66-68 or 98-99. For skills, see pp. 70-82.

Addiction disadvantage, 54.
Alcoholism, disadvantage, 54-55; perks, 50, 52; quirks, 67, 68; withdrawn, 5455; see also Drunkenness in main index.
Alternate Form advantage, 85-87; clothing and, 162; see also Vampires and Werewolves in main index.
Axe/Mace skill, 78, 151; Two-Handed, 78, 152; see also Weapons in main index.
Blowpipe skill, 78, 154; see also Weapons in main index.
Bow skill, 78, 154; see also Weapons in main index.
Boxing skill, 82,178 ; see also Combat in main index.
Brawling skill, 82, 178; see also Combat in main index.
Broadsword skill, 78, 151; see also Weapons in main index.
Camouflage skill, 71; perk, 94.
Claws advantage, 88; perk, 94.
Climbing, advantages, 43, 46, 87, 91; encumbrance and, 168; rules, 167; skill, 79.
Crossbow skill, 78, 154; perk, 51; see also Weapons in main index.
Cultural Familiarity trait, 32-33.
Dependency, see Addiction Disadvantage, Alcoholism.
Dexterity (DX) attribute, 26
Dodge characteristic, 28; see also Combat and Defences in main index.
Empathy advantage, 42; Animal, 42; disadvantage, 61; Spirit, 42.
Fangs, advantage, 92; disadvantage, 98.
Fatigue Points (FP) secondary characteristic, 27; activity costs, 189; loss and recovery, 188-189.
Flails skill, 77, 151; see also Weapons in main index.
Fortune-Telling, see main index.
Guns, 17-18, 31; skill, 78; see also Weapons in main index.
Health (HT) attribute, 27.

Hiking skill, 79; fatigue cost, 189; rules, 167-168.
Hit Points (HP) secondary characteristic, 27; lost, 185; see also Injury in main index.
Influence skills, 74-75; perks, 53; rules, 172-173.
Inspiration Magnet (Versatile variant), 49.

Intelligence (IQ) attribute, 27.
Intimidation skill, 27, 74; perk, 53.
Judo skill, 83, 178; see also Combat in main index.
Jumping skill, 79; quirk, 68; rules, 168.
Karate skill, 83, 178; see also Combat in main index.
Knife skill, 78, 151; see also Weapons in main index.
Lifting characteristic (Basic Lift; BL), 28; advantage, 43; fatigue cost, 189; rules, 168.

Languages and related advantages, see main index.
Lockpicking skill, 76; tools, 157.
Luck, see main index.
Magery, see main index.
Magic skill, see main index.
Magical Form skills, see main index.
Perception (Per) secondary characteristic, 27; Sense rolls, 169-170.
Polearm skill, 78, 151; see also Weapons in main index.
Psychology skill, 80; Headology, 274, 290, 401.

Quadruped disadvantage, 96; attributes and, 26.
Rank advantage, 35; Status and, 38.
Rapier skill, 77, 151; see also Weapons in main index.
Religious Rank advantage, 35, 302; Status and, 38.
Reputation trait, 34.
Riding skill, 81; modifiers, 78, 356.
Running skill, 79, fatigue cost, 189; rules, 168.

Savoir-Faire skill, 75; perk, 53.
Sea Legs perk, 46.
Shortsword skill, 78, 151; see also Weapons in main index.
Single-Minded advantage, 46.
Sling skill, 78,154 ; see also Weapons in main index.
Smallsword skill, 77, 152; see also Weapons in main index.
Spear skill, 78, 152; see also Weapons in main index.
Sports skills, see main index.
Staff skill, see main index.
Status trait, 37-38; cost of living and, 37, 148; living expenses and, 148-149; Rank and, 38; Wealth and, 38.
Streetwise skill, 75; perk, 53.
Strength (ST) attribute, 26; Basic Lift and, 28; damage and, 28; size and, 26; weapons and, 149, 150, 154-155.
Surgery, see main index.
Survival skill, 81, 245; gear, 156; Urban, 81.

Swimming skill, 79; fatigue cost, 189; rules, 168-169, 190; weight and, 29.
Talents (advantages), 47; alternative attributes and, 69.
Talons advantage, 88; perk, 94.
Thrown Weapon skill, 78, 152; see also Weapons in main index.
Two-Handed Sword skill, 78, 152; see also Weapons in main index.
Wealth trait, 33-34; starting, 33; Status and, 38.
Writing skill, 83 ; gear, 156,157 ; see also Language in main index.

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[^0]:    1. For atmospheric purposes, gamers can refer to Magic Points as "thaums" if they wish. It doesn't really fit the Discworld meaning of the word (p. 270), but never mind. This looks right for wizard characters, less so for witches.
[^1]:    1. "Where the hell is Muntab?"
    2. This is a swamplands city.
